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Calling The True Israel Peoples

Editorial

Dear Israelite Reader,

Colossians 2:14 Explained

Did Paul teach that the law was nailed to the cross?

An entire school of Christianity teaches that he did. Whole denominations teach that the “law has been done away with.” These denominations teach this dubious doctrine in spite of Yahshua’s clear dictates to the contrary. To wit:

“If you love Me, keep my commandments.” - John 14:15

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. - Matt. 5:17-20.

These words affirm the constant admonitions of the Old Testament that we must obey His laws:

Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant

and mercy with them that love him and keep his commandments to a thousand generations. - Deut. 7:9.

I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments. - Neh. 1:5.

And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments. - Daniel 9:4.

Yahshua does not repeat Himself in order to be contradicted:

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. - John 14:21.

Does Col. 2:14 contradict all of these clear pro-nomian statements? No, it does not. Paul’s interpreters have done a horrible job of interpreting this verse. And the King James Version is partly responsible for this false interpretation. Let’s look at some parallel translations, to see what Paul is really teaching here.

New International Version (©1984): *having cancelled **the written code**, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.*

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New Living Translation (©2007): *He cancelled **the record of the charges against us** and took it away by nailing it to the cross.*

English Standard Version (©2001): *by cancelling **the record of debt that stood against us** with its legal demands. This he set aside, nailing it to the cross.*

New American Standard Bible (©1995): *having cancelled out **the certificate of debt** consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.*

International Standard Version (©2008): *having erased **the charges** that were brought against us, along with their obligations that were hostile to us. He took those charges away when he nailed them to the cross.*

GOD'S WORD® Translation (©1995): *He did this by **erasing the charges** that were brought against us by the written laws God had established. He took the charges away by nailing them to the cross.*

King James Bible: *Blotting out **the handwriting of ordinances** that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;*

American Standard Version: *having **blotted out the bond written in ordinances** that was against us, which was contrary to us: and he hath taken it out that way, nailing it to the cross;*

Douay-Rheims Bible: *Blotting out **the handwriting of the decree that was against us**, which was contrary to us. And he hath taken the same out of the way, fastening it to the cross:*

English Revised Version: *having blotted out **the bond written in ordinances** that was against us, which was contrary to us: and he hath taken it out of the way, nailing it to the cross;*

Weymouth New Testament: ***The bond, with its requirements**, which was in force against us and was hostile to us, He cancelled, and cleared it out of the way, nailing it to His Cross.*

(Source: <http://bible.cc/colossians/2-14.htm>)

From these alternative translations, we can see that Paul NEVER said that the Torah was nailed

to the Cross. What was nailed to the cross was NOT the Ten Commandments, or even any other part of the law, except the CHARGES that were against us. Yes, the ordinances of ritual sacrifice were also abolished by Messiah, as Daniel said they would be:

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. - [Daniel 9:27](#)



In modern terminology, this list of charges is the INDICTMENT, the long list of sins that had been committed by Israel in its history since the

Law was given at Mount Sinai. It was this INDICTMENT that was nailed to the cross. This is how this passage must be understood. It is inconceivable that Paul would contradict the words of Messiah. Paul was accurately stating that our sins had been forgiven. In no way was he teaching that the law had been abolished.

"Handwriting" is translated from the Greek word "cheirographon" (Strong's number 5498), a word used only once in the Bible. Paying close attention to the meanings of the Greek words confirms that Paul was talking exclusively about this list of charges and not about any other aspect of God's laws:

Christ "wiped out the handwriting of requirements that was against us... having nailed it to the cross" (Colossians 2:14, NKJ). What kind of requirements are being discussed?

The Greek word for "handwriting" is cheirographon, used in common Greek for a document written in one's own hand as legal proof of indebtedness. Some modern translations call it a bond of indebtedness. Christ wiped out a note of debt. What kind of debts did Christ cancel? He cancelled our spiritual debts, our sins, our transgressions of God's law, and this is what the note of debt refers to. In his crucifixion, Christ symbolically nailed our note of debt to his cross

because his sacrifice paid our debts. 1 Peter 2:24 uses a similar analogy.

The Greek word for "requirements" (KJV "ordinances") is dogmasin, a form of the word dogma, which is used only five times in the New Testament. Dogma can refer to decrees of Caesar (Luke 2:1, Acts 17:7) or apostolic decrees (Acts 16:4). In other writings of that era, dogma could also refer to the commandments of God (3 Maccabees 1:3, Josephus, Against Apion 1, 42) or the commandments of Jesus (Barnabas 1:6, Ignatius to the Magnesians 13:1).

Commentators generally agree that dogma in Colossians 2:14 refers to God's laws. That makes the most sense in the context, because our spiritual debts have come from breaking God's laws. However, some commentators have erred in saying that God's laws have been against us and were nailed to the cross.

The meaning becomes more clear if we notice that cheirographon is singular and dogmasin is plural. It is the cheirographon, the note of debt, that "was [singular] against us, which was [singular] contrary to us. And He has taken it

[singular] out of the way, having nailed it [singular] to the cross." The last part of verse 14 is about the handwriting, not the requirements. -Colossians 2:14 and the "Handwriting of Requirements" (<http://www.gci.org/bible/col214>)

Because the KJV has translated this passage in a confusing manner, it has been falsely interpreted to mean that the Ten Commandments, which were written in stone, were nailed to the cross. Paul never said any such thing. He was only referring to the list of charges that were against us. It was this very long list of charges that were forgiven by our Kinsman Redeemer, who fully expects us to keep His commandments.

Pastor Eli James

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Egypt-Style Revolt For the UK?

By Oiseau Bleu



On March 7, 2011, Roger Hayes from the British Constitution Group (BCG), known most prominently for efforts to publicize the "Lawful Rebellion" issue, stood up in court during his bankruptcy case, and with the support of fellow BCG members attempted to Lawfully arrest the presiding judge. The judge was of course quickly protected and rescued to safety by "police officers" (NWO policy enforcers).

However, the people very clearly showed their contempt for the status quo when more than 500 BCG members and supporters used social

networking and alternative media sites to organize themselves at the Birkenhead county court in England in order to perform the arrest.

The BCG itself works to reclaim the people's right to govern, providing a counter-force to "acts of treason having been committed by the collective political establishment, aided and abetted by corrupt segments of the judiciary, the police, the Church and the civil service."

The BCG said that this is only the beginning for any judge who un-Lawfully uses his position to oppress the British people.

It would not be far-fetched to say this also includes the USA, as an unofficial but longstanding British colony, bankrupted by a sinister and ruthlessly controlled US Federal Reserve (the American branch of the Bank of England).

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Beast Of The Field (Part 3)

By Pastor Eli James



Earth

In Genesis 1, the word ‘earth’ comes from the Hebrew, *erets*, #776. It is defined as “*from an unused root probably meaning to be firm; the earth (at large, or partitively a land): - X common, country, earth, field, ground, land, X nations, way, + wilderness, world.*” [The X in a Strong’s definition means that the usage is idiomatic. Thus, “*common*” and “*nations*” signify idiomatic usages. The + sign means that the usage is part of a phrase, which includes other, unspecified, Hebrew words. Thus, the translation as “*wilderness*” would require the other word to appear next to *erets* in the Hebrew text.]

Since Genesis 1:24-25 describes the creation of the *beast of the erets*, **we are talking about the living creatures that were designed to live on land.** This, of course, includes hominids. Since we know that most beasts of the earth require a specific habitat, the word *erets* also has a wide range of meanings, from a particular territory or habitat to the entire planet. Hominids can live anywhere on the earth, from the coldest to the hottest environs. But most living creatures are confined to specific habitats, and they find it difficult to survive outside of a certain temperature range and without specific food sources. From this information, we can see that we are talking about a very wide range of “beasts.” The expression, “*beast of the earth*,” means, primarily, land animals. This concept does not exclude bipeds.

“And Elohim said, Let the earth (erets) bring forth the living creature (chay) after its kind, cattle, and creeping thing, and beast (chay) of the earth (erets), after its kind: and it was so. And Elohim made the beast (chay) of the earth (erets), after its kind, and everything that creeps

upon the earth, after its kind: and Elohim saw that it was good.” - Gen. 1:24-25.

From these two verses, it is clear that Yahweh Elohim had made the “beast of the earth.” Of this, there is no doubt. Can we logically exclude non-White hominids from this category? If the other races reproduce after their own kind, then we cannot exclude them, because this means that their genetic code was created by Yahweh Himself. Only Yahweh can design DNA. The rest of us can only hybridise. If, as Clifton Emahiser maintains, non-White hominids are all hybrids, then we can logically exclude them. **But this is an assertion that must be proven.** In making this claim, Clifton Emahiser must be prepared to discuss the science of genetics. In my essays in the Enmity series, I have shown that virtually all cross-species hybrids are sterile. **The fact is that the science of genetics admits that there is no known hybrid, which is capable of reproducing without reverting back to the original, racial strain.** Practically speaking, this means that, if a White man were to move into the densest jungles of Africa and produce hybrid children, these hybrids would die out, as his DNA represents an outside admixture. After a few generations, all traces of White genetics would leave this population of Blacks, since these Blacks have no White DNA to contribute to any future offspring. As long as there is no additional admixture of White DNA into this population, each succeeding generation will produce blacker and blacker offspring. The first generation will be a half-breed, White and Black. The second will be ¼ White, ¾ Black. The third will be 1/8 White, 7/8 Black, and so on. This is a well-known law of genetics, as I will show later.

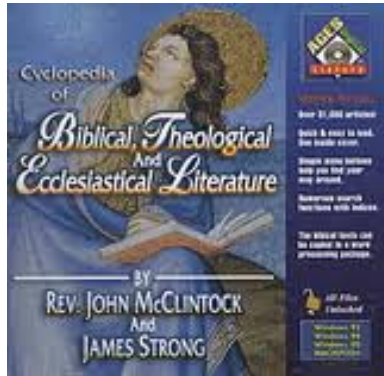
This is another strike against Emahiser’s hybridism thesis. Is there any evidence that Blacks and Mongolians are hybrids, and not true races? No. There isn’t. And this can be demonstrated by the science of genetics and the history of the world. We cannot substitute our personal opinions for Scriptural meanings. This is what Clifton is trying to do. There is not a hint that the land animals of Gen. 1 exclude bipeds. Nor is it true that all land animals are mere “wild animals.” Some are domesticated animals and

some are acculturated hominids. Therefore, the expression, “*beast of the earth*” cannot be arbitrarily defined as or limited to the idea of “wild animal.”

Now, let’s tackle the expression, “*beast of the field*.”

Field

Gen. 2:5. “... *when no plant of the field* was yet



in the earth and no herb of the field had yet sprung up--for the LORD God had not caused it to rain upon the earth, and there was no man to till the ground;”

Note that, due to the lack of rain,

there was no “*herb of the field*” or “*plant of the field*,” but Gen. 1:29-30 states that there were herbs, trees and fruits of the earth (*erets*). **This represents a major difference between Gen. 1 and Gen. 2.** What, exactly, is the difference? The word *field* comes from the Hebrew *sadeh* {#7704}, meaning “*to spread out: a field as flat.*” This word implies cultivation, as for farming. “*The Hebrew **sadeh** is not adequately represented by our ‘field;’ the two words agree in describing cultivated land, but they differ in point of extent, the **sadeh** being specifically applied to what is **unenclosed.**” - Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature, Volume 3, p. 551.* The appearance of the field (*sadeh*) does not occur until the Adam was placed into the Garden, because no one had yet cultivated a garden. There had been, as yet, no agricultural community.

Historically, agriculture did not make its appearance until the days of Adam, which happened around 5,000 BC. Agriculture is not mentioned in Gen. 1. This is a problem for Emahiser’s Recapitulation thesis, because the science of archaeology clearly documents the existence of non-agricultural hominids predating THE ADAM. They are called the hunter-gatherers, usually ascribed to the Stone Age. But Clifton does not want to admit that either Whites or non-Whites existed before THE ADAM!!! If that is the case, then, who or what were the hunter-gatherers? **If the events of Gen. 2 happened on the 6th Day of creation, where**

is the historical flow from the hunter-gatherers to the farmers? Clifton Emahiser has not thought about this.

The expression, “*beast of the field*,” appears prominently in Genesis 3:1. In this verse, the intelligence, cunning, craftiness of Nachash is being compared to a *chay* of the *sadeh*. If the Cyclopaedia is correct, then *sadeh* is the word for a cultivated field, meaning either farmland or a garden orchard for growing specific plants, vegetables, fruits, etc. Throughout recorded history, this type of levelling has been done by the plough. We all agree that Adam was the first agriculturalist (farmer). Did Adam have other hominid helpers? No farmer that I know of has ever released four-legged animals into a cultivated field. They are used to pull ploughs or wagons. Only two-legged animals are allowed into the field while it is being cultivated. Four-legged animals will only destroy or damage the crop, either by eating it up or trampling it underfoot.

Virtually all scholars, secular and religious, agree that large-scale farming first made its appearance around 5,000 BC. Genesis 2 is giving us the details as to who invented farming and how he tended the first cultivated Garden. Once again, the Bible and natural history are in reasonable agreement! From the meanings of the Hebrew words, therefore, the expression, “*beast of the field*,” implies a field hand or a farm hand. This can only be a two-legged beast, with hands for picking crops. Verse 5 supports this conclusion, as it states that one of the reasons for forming Adam was to “*till the ground.*” Verse 15 also supports this conclusion, because Adam is there instructed to dress and keep the Garden. No quadrupeds can do this!

Behemah and Chay

As Nord Davis puts it, in Star Wars, Lesson 6:

Beast is a frequently used, and widely misunderstood word found in Scripture. When one thinks of a Beast in today's modern English usage, the concept is limited to those four-legged animals with hooves, paws and claws. However, the Hebrew word Chay does not only refer to ordinary animals, but in the English of the days of King James, it was not uncommon to refer to the hard working Negro people as Beasts of Burden.

Thus, we see the unusual language of our Bible that uses this term for them. It did not carry the degrading or derogatory thought that such usage would imply today. Until we come to grips with this Biblical phrase, "The Beasts of the field," there is no way that we can grasp advanced, Biblical Truth. Students should run this phrase through Strong's Concordance, but let me show with a few verses what I am getting at here. I think that these few verses will give a deeper meaning to the first chapters of Genesis, the foundation of all of God's Word. Genesis 9:5-6 states: "...And surely your blood of your lives will I require; at the hand of every beast [chay] will I require it at the hand of every man... Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

*Here you see that these Beasts are described as having hands, not paws or hooves. The context, if you will examine it, indicates that these Beasts of the earth would be aware of man's [Adamkind – Eli] origin, made in God's Image, and therefore [the Beast] could be commanded to abstain from murder or forfeit his life. **Such a Beast would have to have sufficient intellect to be morally responsible for his actions.** As we have stated in the Footlight, the best word for these Negro people would be Chay, Strong's Hebrew word #2416. However, a more generic word for Beast, used in Exodus 19:11-13 and 23:10-11 are from the Hebrew word **behemah**, Strong's Hebrew word #929, and discuss Beasts which eat grapes and olives. **No farmer in his right mind would turn their cattle, sheep and horses into their vineyards and among their olive trees to trample and destroy them.** So, these behemah Beasts can also refer to mankind who are not of the Adamic race. If you ask your pastor, he will probably tell you that the Beasts of the field are domesticated animals, **but none of these are flesh-eating animals.** Yet, as stated in I Samuel 17:44-46, and II Samuel 21:10, the Beast of the field is a cannibal, a man-eater.*

Source:

<http://www.israelect.com/reference/extra/StarWars/Star%20Wars-06.htm>

In the last two citations by Nord Davis, the Hebrew word for "beasts" is *chay*.

Jonah 3:7-8 states, "...Let neither man [awdawm] nor beast [behemah], herd nor flock, taste any thing: let them not feed, nor drink

water: But let man [awdawm] and beast [behemah] be covered with sackcloth, and cry mightily to God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

This verse is describing what the inhabitants of Nineveh must do in order to repent. The "beast" (*behemah*) being spoken of here is being asked to repent. It is capable of performing human activities: dressing in sackcloth (penitential clothing), crying out to God, turning away from evil; and it has **hands**, just as in Gen. 9:5, where the Hebrew word is *chay*. Zech. 8:10 says that these "beasts" are to be paid for their labour. In this case, the word "beast" is translated from the Hebrew, *behemah*. As with the word, *chay*, the world of orthodox theology has falsely defined it as meaning "*quadruped*," exclusively. Had they paid closer attention to what these verses actually say, we know that this preferred definition does not hold for all verses. There are times when the "beasts" are the two-legged variety. Clearly, the passages quoted here refer to behaviours that are common to non-White hominids, **not** quadrupeds, like cattle and sheep! The definition, "*quadruped*," is artificial and does not fit how the word *behemah* is used in the quoted passages. It may refer to quadrupeds on other occasions, but it is clear that *behemah*, like *chay*, can also designate **bipeds**.



Conclusion: Non-Adamite bipeds are often referred to as *chay* and *behemah*. The KJV translators have either missed this or covered it up.

Clifton still insists that this is not possible. Rather, he says: *There is positively no way that the "beast" mentioned at Exodus 23:29 could be Negroes. Also, there is absolutely no way that the "beast" mentioned at Genesis 1:24 could be Negroes or mongoloids or any other nonwhite race.*

One argument he offers is this:

The 17th chapter of 2 Kings addresses the second of three deportations of Israelites from Samaria of the northern kingdom by Assyria under king Shalmaneser. After king Shalmaneser had deported the greater part of them, he repopulated Samaria with aliens. (Read 2 Kings

17:24-26!) Verse 26 states: ***“Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.”*** This is proof positive that the “chay”, translated “beast” of Genesis 1:24 and Exodus 23:29, is speaking of wild animals such as ***buffalo, jackal, wolf, hyena, lion, bear, tiger, leopard & lynx*** rather than the nonwhite races! The “beast” at Gen. 1:24 typifies wild animals, not the nonwhite races!

We have read the verses that Clifton cites; **and they prove absolutely nothing!!** These verses say **nothing** about either *chay* or *behemah*, so his conclusion, from II Kings 17, with respect to Gen. 1:24 and Ex. 23:29, is illogical, or meaningless, whichever you prefer! The only beast mentioned in II Kings 17 is the lion, and this word is never translated from either *chay* or *behemah*. Rather than being “proof positive” of his contention, he just proves that lions are **not** the *chay* being spoken of at Gen. 1:24. He is comparing apples with oranges!!

But this gets us to the core of our differences with respect to the words, *chay* and *behemah*. Clifton seems to think that, if the word ‘chay’ is correctly translated as ‘wild animal’ in one verse, it absolutely **MUST BE** translated as “wild animal” in Gen. 1:24-25. Yet, he elsewhere admits that “beast of the field” can mean bipeds. (Part 3 of his series on “Identifying the Beast of the Field”.) He does not make this same admission for the expression, “beast of the earth,” but we are getting closer! The burden is on Mr. Emahiser to prove that it **DOES NOT MEAN** bipeds in Gen. 1:24-25. The fact is that *chay* is the operative word in these verses. His conclusion is false, because he ignores the numerous examples and passages where *chay* and *behemah* speak of species higher than quadrupeds. And there are dozens of these. I have already cited several herein.

Nor does the word “tree” always mean a literal tree in every passage. Sometimes, it means a nation or race of people, as it does in both Gen. 1:24-25 and Gen. 2:9. ***“And out of the ground made Yahweh Elohim to grow every tree that is pleasant to the sight, and good for food; the tree of life [chay] also in the midst of the garden, and***

the tree of knowledge of good and evil.” The first two trees are literal in that passage. The latter two are clearly figurative, especially since no literal tree has any knowledge of either good or evil!



The question is, what do these figures represent? I interpret the “tree of life” to mean the Adamic Race. Some interpreters consider this phrase to be a metaphorical reference to Jesus Christ. Yahshua did indeed say, ***“I am the root and the offspring of David.”*** But, if we

take Clifton Emahiser’s preferred definition, it becomes ***“the tree of wild animals.”*** How uninteresting! I interpret the “tree of the knowledge of good and evil” to mean the mixing of good and evil seed, i.e., the mixing of two different family trees. This is classic two-seedline doctrine.

Emahiser’s additional studies in this series offer no better arguments for accepting his thesis. In Part 2, Emahiser argues from various sources that “beasts” cannot possibly be non-Whites, but can only mean lower-order creatures. Here, again, he relies on the opinions of those who are unaware of the true definition of *awdawm* as meaning Whites only. None of these sources can be relied upon for their opinions, for virtually all of them are either universalists or integrationists. Of course Clifton never points this out! This is like quoting Jews about the ethnicity of Jesus Christ!

One example from Part 2: Gen. 1:30: “And to every beast (2416 ‘hYx”) of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.”

Comment: Here, God is dividing His “living creature” creation into three categories: (1 animal, (2 fowl, and (3 reptile, and the “beast” at this passage has absolutely nothing to do with the nonwhite races! **S o u r c e :**

My comment: On the contrary, non-Whites eat the herbs of the *erets*, just like Whites and other animals! Emahiser's exclusion of non-Whites from Gen. 1:30 is completely arbitrary. He forgets that non-Whites also have "every green herb for meat." So, Gen. 1:30 cannot possibly be used as an exclusionary verse. **He also fails to point out that the word 'life,' in the same verse, is likewise translated from the word 'chay,' (#2416) where it is a reference to creeping things.** Nor are his three categories mutually exclusive, as fowl and reptiles are also animals. Category 1 includes categories 2 and 3. This is because of his failure to properly define the word *chay*. It leads to confusion. Since both Whites and non-Whites are both alive and eat herbs, they cannot be excluded from Gen. 1:30. *Chay* is also the source word for "life" in the following verses: Gen. 1:20, 1:30; Gen. 2:7, 9; 3:14, 17, 22, 24; 6:17; 7:11, 15, 22, and dozens more. From these examples, we can see that trying to limit the definition of *chay* to a specific range of living animals, wild or unwild, is a futile enterprise.



Emahiser's Part 3 is devoted to Adam Clarke's (left) belief that Nachash was an orangutan. Now, Adam Clarke was one of the few Bible commentators to realize that the Nachash had to be some kind of non-Adamite.

His commentary is a sincere effort to identify what Nachash actually represents. He finally concludes that Nachash was some kind of ape; but this is based on a comparison of Arabic words (*khanoos* and *satyrus*) with Hebrew words. His conclusion is based on Arabic meanings, not on Biblical meanings. But his opinion is about the word, *Nachash*, not "*beast of the field*." He does not discuss the word *chay* at all, **although he indirectly refers to it by suggesting that Nachash, in this verse, is thereby the head of all "inferior animals."** He finally concludes that Nachash must have been an orangutan, quoting: *It therefore appears to me that a creature of the ape or ouran outing (orangutan) kind is here intended; and that Satan made use of this creature as the most proper instrument for the accomplishment of his*

murderous purposes against the life and soul of man. Under this creature he lay hid, and by this creature he seduced our first parents, and drew off or shunk away from every eye but the eye of God. – **Clarke's Commentary, Vol. I**, p. 48. Clifton expresses his agreement with this opinion.

And although Clarke is surely incorrect about a third party "agent" seducing Eve, we must seriously consider his equating satyrus (satyr), ape and ouran outing (orangutan) with the "serpent" and "beast of the field" at Genesis 3:1! Surely the phrase "the beast of the field" is a foundational Hebrew idiom for the existence of the nonwhite peoples who were not created by the Almighty, but are a product of fallen angelkind mixed with animal-kind! And the ape family are four-footed/quadrupeds as are the #929, "bhemah" in the many (but not all) passages where the nonwhite races are meant.

Source:

<http://emahiser.christogenea.org/Other%20PDFs/BOF3.pdf>

Herein, he admits that the expression, "beast of the field" is a "*foundational Hebrew idiom for the existence of the nonwhite peoples who were not created by the Almighty.*" Clifton here re-asserts his hybridization theory, but still has not provided any proof for it. **Hybrid or not, Clifton is admitting that the "beast of the field" is a nonwhite. So, clearly, these non-whites are in the Garden of Eden, in Gen. 3!!!** But he is not willing to accept the proposition that these nonwhites are one of the "trees" of Gen. 2! The question now becomes: "When did this hybridization occur?" Since the "beast of the field" can be found at Gen. 2:20, these nonwhites are already there, for comparison with Nachash. Because Clifton does not address the subject of chronology, it is impossible to tell when these nonwhites came into being. He is adamant that they are not there in Gen. 1:24-25 (5th day of creation), but he is now admitting that they are in the Garden, on the 6th day of creation. Clifton needs to address the chronology.

Orangutans, although capable of standing upright, knuckle-walk on all fours and they have prehensile feet, so they are not true hominids. With regard to organs of speech, they can grunt and howl, but they are not capable of speech.

Clarke himself warns against assuming any miraculous abilities of orangutans to speak in Gen. 3, so his analysis is admittedly highly speculative. Can we take seriously the idea that Eve had a conversation with an orangutan? Or that Eve allowed herself to be seduced by monkey? These are the extremes to which we must go, in order to avoid admitting that the “beast of the earth,” of Gen. 1:24-25, means non-Whites.

Emahiser admits that the phrase, “*beast of the field*,” can mean non-Whites, but he adamantly refuses to admit that the “*beast*” of Gen. 1 can mean the same thing!! I assert that both phrases, “*beast of the field*” and “*beast of the earth*,” mean non-Whites, with regard to the passages under discussion. The only difference between the two expressions is that, since Adam invented farming, there were, as yet, no cultivated fields to speak of in Genesis 1.

In Part 4, Emahiser talks about a non-Hebrew word, *cheyva*, and debunks it as a possible source word for *chay*, but this is irrelevant, because the Bible does not use this word. It’s a straw-man argument. The balance of this essay is devoted Bassou, the monkey-man of Africa, who appears to be a rare hybrid of Black and monkey. This is presented as possible evidence that Blacks can produce mixed offspring with apes, but it does not prove anything concerning the events of the Garden. Source:

<http://emahiser.christogenea.org/Other%20PDFs/BOF4.pdf>

The Recapitulation Syllogisms

I must at this point address the chronological problems implicit in Clifton’s theology.

Recapitulation Syllogism #1:

- 1.) No Negroids or Mongoloids at Gen. 1:24-25.
- 2.) This is the fifth day of creation.

Therefore, according to Clifton, there can be no hominids of any species alive on the 5th day.

Recapitulation Syllogism #2:

- 1.) Only the White Race is represented in Gen. 1:26-27. (Clifton and I agree on this point.)
- 2.) The events of Genesis 2 occur on the 6th day of creation.

Therefore, according to Clifton, only Whites exist on the 6 day.

BUT

Recapitulation Syllogism #3:

- 1.) The “beast of the field” does indeed inhabit the Garden at Gen. 3:1.
- 2.) By Clifton’s own admission, the beast of the field in Gen. 3:1 represents “nonwhites.”

Therefore, non-Whites exist in the Garden.

Also, from Gen. 2:20, we know that these non-Whites are in the Garden. This narrows down the time as to when these non-Whites were either created by Yahweh or formed by hybridization. But there is nothing in the passages between Gen. 1:24 and Gen. 3:1 that even remotely suggests that some kind of hybridization has taken place. Rather, the existence of these non-Whites is granted by Gen. 2:20 and they are used as a creature of comparison with Nachash in Gen. 3:1.

If Clifton concedes that the beast of the field is a non-White at Gen. 3:1, why not at Gen. 2:20? In my opinion, the inescapable conclusion of all this is that the non-Whites are already in existence in the Garden before Gen. 3:1. If, as Clifton argues, the non-Whites did not exist on

Day 5, then they had to have been either created by Yahweh or hybridized by Nachash on Day 6.

FINALLY

Recapitulation Syllogism #4:

- 1.) Non-Whites DO NOT exist on Day 5.
- 2.) Non-Whites DO exist on Day 6.
- 3.) Gen. 2:17 states that the Adam should not “eat” of the “tree of the knowledge of good and evil.”
- 4.) Literal trees do not have any knowledge of good or evil.

Therefore, this tree represents the forbidden act of race-mixing, which has already been forbidden before Nachash appears on the scene, at Gen. 3:1.

Conclusion: Non-Whites are the subject of Gen. 2:17 and Gen. 2:20. Clifton Emahiser cannot tell us by whom they were “created,” but there is no doubt that they are already present in the Garden.

The Serpent: Snake, Quadruped, or Hominid?

In its verb form, the word ‘*nachash*’ invariably means to enchant, bewitch, deceive, etc. The verb form appears in such places as Gen. 30:27, 44:5, 15; Lev. 19:26; Deut. 18:10; 1 Kings 20:33; 2 Kings 17:17; 2 Chr. 33:6. The noun form is used at Num. 23:22 and 24:1, and it means deceiver, enchanter, whisperer. What this Nachash critter did to or with Eve is not something that can be done by literal snakes, monkeys or quadrupeds.



Gen. 3:1 states that Nachash was more cunning, wily, crafty, deceitful than any *chay* of the *sadeh*. The only craftiness snakes possess is their ability to hide and strike by surprise. **But Nachash was h a v i n g p h i l o s o p h i c a l**

discussions with Eve, regarding issues of morality and divinity. Snakes do not talk; and humans do not have conversations with snakes, except in the performing arts. (Even Adam Clarke rejected this possibility, as it would have “surprised” Eve and chased her off!) Similarly, quadrupeds do not speak, nor are they as cunning as the bipeds of other races. Although Balaam’s donkey was made to speak by Yahweh, **the Scriptures clearly tell us that this was a supernatural event.** Supernatural events are always cited in the Bible, as either the actions of angels, or by Yahweh Himself. The miracles of Yahshua were always cited as supernatural events. We cannot assume a miracle in order to promote a particular thesis, as the Judeo-Christians do! Unless the Bible says something

miraculous occurred, there is no justification for assuming that a literal snake had a conversation with Eve. Thus, we cannot assume that a literal snake was made to speak.) Hence, we must go with the figurative language of “serpent,” meaning enchanter, deceiver or whisperer, like the devil, who whispers in our ears, deceiving or tempting us. This is not something that snakes or quadrupeds are capable of. The fox is the quadruped most renowned for its wiliness. Such animals cannot whisper things in our ears, as the Nachash creature did to Eve. Is Nachash being compared to a biped or to a quadruped?

The word *Nachash* also means to “shine like brass.” It is possible that Eve was fooled by the artificial or reflected “light” of Nachash, mistaking it for the Shekinah Glory of Adam.

Can we be expected to believe that Eve, who would have been the most intelligent woman to ever walk the earth, was tricked by anything less than a highly advanced humanoid? Virtually all seedliners agree that Nachash was a humanoid, and quite possibly a fallen angel, in the shape of a humanoid. The Book of Enoch gives this fallen angel a name: Gadrel. Gadrel is a lieutenant of Satan. His cunning is being compared to that of humanoids of lesser intelligence than himself, not to any quadrupeds or snakes. Since we have already demonstrated that the “beast of the field” can have hands, the most logical interpretation of Gen. 3:1 is that **the beast of the field of Gen. 3:1 is a biped of another race.** Anything less would be an insult to the intelligence of both Eve and Nachash.

To be continued

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“In Thee Shall All The Nations Of The Earth Be Blessed” (Part 2)

Arnold Kennedy



BALAAM'S PROPHECIES

In these prophecies, we see the blessings promised to Abram expressed again, and also we read about, “Blessed is he that blesseth thee, and cursed is he that curseth thee”, as is found in Gen 12:3, “And I will bless them that bless thee, and curse him that curseth thee”. This appears at the end of the next passage. Numbers 24:1-25 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him. And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open: How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the **LORD** hath planted, and as cedar trees beside the waters. He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows. He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

After the exodus from Egypt, those nations that did not “meddle” with the Israelites were left alone. Those that did so meddle had a rough time. In the phrase, “His seed shall be in many waters”, we see confirmation of how the seed of Abraham became different nations. Israelites were living “according to their tribes”.

We can now proceed to an examination of some of the popular views listed above. **IS THE BLESSING A MATTER OF OBTAINING JUSTICE?**

This is an interesting view some put forth. It is claimed that the history about the covenant God made with Abraham is told so that mankind could gain insight into his own history and learn about the true nature of justice, and that this is an example for all mankind to follow. The idea is that Israel is the nation that was to be the vehicle of the divine revelation to all other nations. In other words, Abraham's descendants are the vehicles of revelation but if they do not follow the justice revealed to them they will be subject to the same sanctions of the divine justice. Quoting from an unrecorded source, “From looking at the consequences and comparing these to the law, we are able to understand the nature of God's justice. Israel can provide a bad or a good example. And as we understand the nature of the justice revealed to the descendants of Abraham and watch how it works out in their history, we, too, can acquire a blessing. Having looked at the revelation of the divine justice in terms of its nature, we can now move into the history of Israel and watch the outworking of that justice so that we might better understand our own history and problems. In this way we can acquire a blessing according to God's intentions in Abraham”.

The problem with this view is that we do not see any evidence through Scripture of any other peoples being particularly blessed in their association with Israelites. It would not be expected because it is clear that the Israelite people were designed to “dwell alone”.

Numbers 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

The separation of Israelites from all other peoples features widely through the Bible pages.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye

shall be a peculiar treasure unto me above all people: for all the earth is mine:

There are many verses that detail the separation of Israel from all other peoples.

Exodus 33:16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

Deut 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

In other words, Israelites were separated from other races by boundaries. The Biblical separation of peoples does not sit well with modern humanistic churches, but it is clear that this remains as it can be seen that Israelites were to be a distinct people, and are seen to still be so, even into the time of the New Jerusalem with its twelve gates bearing the names of the twelve Israelite tribes.

Rev 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

Speaking to His twelve disciples Jesus said:

Matthew 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Luke 22:30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

The word “tribes” is the same word used in the Greek Septuagint in the original Genesis 12:1-3 covenant to Abram in regard to the word “families” and “nations of the earth”!

Then we read about the time of the end.

Zech 8:7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; And I will bring them,

and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

It is “my people” who are saved. This is the same as we read in Matthew 1:21, “And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins”. There is no reference to other peoples! The words, “all”, “every” and “whosoever” refer to “all” of these Israelite peoples alone.



So Israelites are separated even up to this time. When we consider these stated facts about the non-association of Israel with other people, and of their separateness, it becomes easy to see that there might well be a problem with the way, “And in thee shall all families of the earth be blessed” is usually translated.

If we want further confirmation from the New Testament, we can study the detail in the passage below.

Heb 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and

confessed that they were strangers and pilgrims on the earth.

This multitude that “sprang” = gennao = procreated from Abraham did so in a physical way. Who then are, “the heirs with him of the same promise”? They are a genetic line.

THE TRANSLATION OF “AND IN THEE SHALL ALL FAMILIES OF THE EARTH BE BLESSED”

It will help to view parallel passages, because the more verses about this “blessing” that we consider, the less we are likely to make mistakes. The underlined words below must be considered before looking deeper language-wise into the phrases.

Gen 18:18-19 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

In this verse, the subject is Abraham, his children and his household. It is not non-Abrahamic seed being blessed. Because Abraham had apparent foreigners in his camp it is popular to claim that the word “household” refers to these. But the words “after him” are ignored and we can see that this refers to his descendants. The multitude of varying translations only confuses what the Hebrew word “bayith” actually means but it is a common word in Aramaic, Arabic, Akadian and Ugaritic meaning one’s inward family, or descendants as a corporate group. The words “nation” and “nations” are from the same word, but in the LXX Greek (ethnos) it can be taken that this means that all from Abraham will be blessed.

Gen 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies.

If Abraham’s seed was to “possess the gate of his enemies”, how could this consequence be interpreted as being a blessing to these enemies?

Gen 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.



God had promised to bless Abraham’s descendents through having faith to obey, not any others. Since each nation had its own “earth” or land, e.g. “The land of Israel”, it becomes easy to see how “all the earth” means “all that singular earth belonging to Abraham’s descendents”. Abraham’s seed did indeed become different peoples or “nations” as their “earth” enlarged, and thus were so blessed as promised.

Gen 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father. And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Here the word “countries” is the same Hebrew word as “earth” in the previous verses above. God had promised a defined area to Abraham’s descendants, and these became the “nations of the earth” that were to be blessed. Obviously these became very numerous. But this does not mean they would always occupy that area, because Israel was cast out of that land for transgression, for a given period.

THE “BLESSING” IN THE NEW TESTAMENT

Galatians 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham.

This says absolutely nothing about a change from the land blessing to any other sort of blessing. The word translated as “heathen” is “ethnos” or nations (of Israel) so there is no change in identity. The same word is translated as “Gentiles” in the 14th verse!

When we come to look at, “the same are the children of Abraham”, we can read it with the eyes of tradition, or we can read it analytically. When we view this matter in the light of the Old Testament, we can see that it is only Abraham’s offspring who can have faith. The word “children” should here be translated as “sons” (huios). The “children” (teknon) become “sons” only by faith, so the phrase, “they which are of faith” refers to those of the “children” who become “sons” within the Israelite people as a whole.

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

The “Gentiles” (ethnos) are the same “nations” as in Genesis 12:1-3! These New Testament passages are used to suggest that faith in Jesus Christ obviates any need to obey what Abraham obeyed, but Jesus obeyed the same justice and judgments part of the law of God. The “faith of Abraham” was having the faith to believe and obey God. Abraham did not obey the “works” part of the Law because that which “was added because of transgression” (v19) had not then been added. And note that it was added only until the Mediator of the New Covenant should come. This “added” part of the Law, “cannot disannul, that it should make the promise of none effect”—(v17). So as the Mediator has come, the covenant to Abram still stands, but that which was “added” to the Law, ceased.

The Genesis 18 passage above continues with:

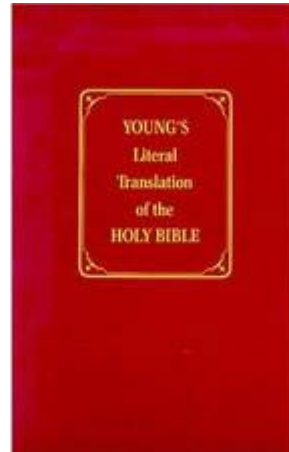
“For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him”.

As was said, the word translated as “Gentiles” in Galatians 3:14 is the word “ethnos” that is elsewhere given as “nations” and Strong’s 1484 suggests “Probably from G1486; a race (as of the same habit), that is, a tribe”.

This is the anointed seed we read of in Galatians 3:16, “Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ (anointed)”. Paul does not remove this

from the context of God’s covenant to Abraham. The “as of one” refers to Isaac as we see in Romans 9:7 that reads, “Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called”. This is the winnowing down mentioned earlier.

THE TENSE OF “IN THEE SHALL ALL THE NATIONS OF THE EARTH BE BLESSED”



There is no doubt that the “shall” as is found in most translations and versions suggest the future tense, but because some versions do not give this in the future tense, further examination is necessary. For instance, Young’s Literal Translation reads, “And Abraham certainly

becometh a nation great and mighty, and blessed in him have been all nations of the earth?” Now, “have been” is not “will be”. So we need closer examination still further to find out which is right. In the Hebrew, the phrase, “shall be blessed” is in the Niphal Stem. What does this mean? Well, the Niphal Stem sometimes expresses a “reflexive” action. That is, the blessing is upon the subject, so then they would “bless themselves” or “bless each other”. Strong’s 1288 confirms, “Bless themselves”. Going a step further, the perfect mood in which this is means the action was completed at that point in time.

So what is the blessing itself? The word “barak” has been translated a confusing number of ways such as “bless”, “kneel” “curse” and “blaspheme”, so that is not helpful. The word seems to be derived from the word “berek” meaning “knee”, and is used in relation to submission and obedience. The Harris-Archer-Waltke Theological Word Book Of The Old Testament says, “It was summed up in the expression, ‘They shall put my name upon the Children of Israel’”. Then it goes on to say, “That the person addressed was evidently possessed of this power for abundant living”. If we try to put this together with the reflective action, the two add up to confirm that the blessing would be upon the descendants of Abraham themselves, and not upon other races. This “knee” part is the

obedience condition whereby Abraham's descendents would possess the Promised Land. We know from Bible history that Israel was cast out of the land and were appointed a "new place" until national repentance, after which their repentant remnant will return to the Promised Land. God is not a man that He should lie about this!

Num 23:19-23 God is not a man that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them. God brought them out of Egypt; he hath as it were the strength of an unicorn. Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

Num 23:24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

Say "Amen" to this and pray, "Thy Kingdom come"!

The next step is to look at the phrase, "All the nations of the earth" and similar phrases.

"ALL THE NATIONS OF THE EARTH"



Various version give, "nations of the earth", "kindreds of the earth", "families of the earth" and "families of the ground". The word "families" and "kindreds" is the word

"mishpachah" that means "a circle of relatives". So when we read, "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed", we find ourselves seeing Abraham being made a "nation" or "people" (goyim) made up of a "circle of relatives" (mishpachah) who are blessed. Obviously, those nations that are cursed are not so blessed! When we consider the offspring a Abraham became "many nations", and that "In Isaac shall thy seed be called"- (Gesesis 21:12 + Romans 9:7 + Hebrews 11:8), we see the "circle of relatives" and the "blessed" offspring being refined down to the Tribes of Israel. These in turn would then bless each other. To complete the equation we need to see further confirmation from the phrase, "nations of earth", or "families of the ground" to see if it refers to the whole of the globe's surface, or to that land occupied by the "circle of relatives".

"FAMILIES OF THE GROUND" AND "NATIONS OF THE EARTH"

The major source of error in many passages is what we mean by certain words. We have different words translated as "earth", "ground", "countries", "land", "nations", "families" and "kindreds". Originally Abraham was told to go from his father's house unto an "eretz" or land that God would show him. If the "'eretz" here is the whole Earth, then Abraham must have gone to another planet! Abraham was told, "all The 'Earth' which thou seeth, I will give thee". He was told to arise and walk through "The earth". So we need to ask, "Did he walk across the whole globe"? Or does this mean "that" earth which he could see as he walked about obeying, "Arise and walk through The earth"?

Again we have to ask if this particular 'earth' is the whole earth or just the Promised Land. We can see it is not all the 'eretz (lands) of all the races on earth because Abraham was told to get himself out of his present "earth" and to go to "THE earth". There are many references that give confirmation of the meaning. "THE earth" (with the article) does not mean the whole globe, but rather that portion belonging to the particular area or person under consideration. We see this again in Genesis 13:12 which states that Abram again dwelt in the "earth of Canaan", and in

verses 14 to 17 Jehovah said to Abram: "... lift up thine eyes Northward, Southward, Eastward and Westward For all this The earth that thou seest, to thee will I give it and to thy seed till the end of the Age. And I will make thy seed as the dust of The earth so that if a man can number the dust of The earth then so shall thy seed be numbered. Arise walk through The earth, the length and the breadth of it for unto thee will I give it".



The use of the words, "earth" and "world" conjunction is not uncommon.

Psalm 98:7-9

Let the sea roar, and the fullness thereof; the world, and they that dwell

therein. Let the floods clap their hands: let the hills be joyful together Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Again, the "earth" is "‘eretz" and "the world" is "tebel". In, "The Lord shall judge his people" there is a limitation to "His people" (= laos) that few might expect. Certainly this limitation is not popular church teaching. Likewise the "earth" is that "earth" of His people.

Earlier in Psalm 98 we read, "He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise". That the people concerned are isolated to, "The House of Israel" is confirmed by the context and also by the use of the Hebrew word –"am" = "people", a word which is used of a tribe or kindred people. The "ends of the earth" is limited also to this context, and the phrase has to do with boundaries of land. Without proving it yet, it is being said that this refers to the boundaries of the Promised Land.

Obviously there is prophetic content because the passage is about seeing the salvation of the 'our God", that is, "The God of Israel", in the future. As quoted, Psalm 24 has a tense problem. The

"is" in the first verse is an added word as seen by the italics in the KJV, so it can be ignored. The second verse is in the future tense, "Who shall ascend into the hill of the LORD? or who shall stand in his holy place". This is amongst the millennium psalms and concerns the time when, "For the kingdom is the Lord's and he is the governor among the nations", that is, He is the governor of those nations of the context. The inclusion of the article here denotes the Israelite nations. At present we are taught to still pray, "Thy kingdom come. Thy will be done in earth, as it is in heaven", so the time of the Lord being "governor" is yet future. This Psalm concerns a generation of the future. "This is [added word in italics] the generation of them that seek him, that seek thy face, O God of Jacob. Selah.[verse 6]. All the kingdoms on the globe are not spoken of as belonging to God, and the word "generation" in the Greek of the LXX is a word meaning "race-stock-family-tribe".

There is a difference between people and land territory. Some of the territory on the planet is described being 'holy' or separate and as belonging to God. One part is the land promised to his "holy" = "separated" people, known as "The Promised Land". God says He cares in particular for this piece of land.

Deuteronomy 11:11-12 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

Here we find God separating one part of the planet from other parts, and note this is 'always'.

So we see again how this particular piece of real estate is that promised to Abraham, and confirmed to Isaac and Jacob is special.

Genesis 17:7-8 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Here again we find the "everlasting" or "always" confirmed. Therefore this piece of land, known

as the Promised Land, is God's forever. It is the inheritance of Israel, even if Israel is expelled so that the Land can enjoy her Sabbaths whilst Israel is in exile. The time of this land becoming "an everlasting possession" will come –

Israelites have had some temporary possession, as shown in Old Testament history, but the whole Land remains Israel's future inheritance.

To be continued - OS17875

Legacy Of The Mystic Isle Of Wessex From Our West Of England Correspondent



Cliff face: The Portland giant

Thomas Hardy, a writer ever alert to the moods of landscape and the human figure within it, set his 1897 novel *The Well-Beloved* on Portland, "that Gibraltar of Wessex, the singular peninsula once an island, and still called such, that stretches out like the head of a bird into the English Channel". And in his 1912 Preface, he says Portland "has been for centuries immemorial the home of a curious and well-nigh distinct people, cherishing strange beliefs and singular customs".

Dorset author Gary Biltcliffe is well aware of Hardy's connections with Portland - and much more besides. Gary has spent 30 years researching and investigating earth mysteries, ancient civilisations and lost knowledge around the world and in his new book, *The Spirit of Portland: Revelations of a Sacred Isle*, elegantly produced by the Dorset publishers Roving Press (£9.95), he shares with us his fascinating discoveries and makes a valuable contribution to the esoteric history of Britain.

"In an attempt to discover the amazing legacy of sacred Portland," Gary says, "I had to break new ground by combining the study of Portland's archaeology, oral traditions, folklore and the old families, with a more open-minded approach to research."

Indeed, he is part of that movement, which is close to my own heart, to re-establish philosophy

as it was known to the ancients, their way of eschewing the "worm's eye view" and taking in the bigger picture, the monumental patterns which are the essence of the living universe.

Behind Portland's reputation for stone quarrying and its naval heritage, lies an island immersed in myth and legend. Gary brings illuminating answers to such questions as why was Portland so important and strategic throughout Britain's history? Does it hold the key to an ancient Masonic secret? Was it a major centre of the Druids? Are island families descended from Phoenicians and Jutes?

Here we have an adventure embracing the island's many mysteries, its sacred geology and geometry, its leys and holy wells, its stone circles, standing stones and burial mounds - and Gary finds even that a giant figure, formed from natural and man-made features, looms from its landscape, the latest of a growing number of such "landscape sculptures" discovered around Britain.



Researcher: Gary Biltcliffe at Portland

Gary thinks the Portland figure could represent the Celtic Bran, depicted as a giant in the old British tales, and therefore the genius loci, or

spirit of the island - Bran is a common place name there, and the mythological Bran was connected to the cult of the crow or raven, linking to the bird's-head shape of the island.

Thoughtfully, Gary also includes five walks around Portland (mirroring his own explorations on foot) enabling visitors to discover its hidden treasures for themselves - with the not too bemused ghost of Thomas Hardy surely looking over their shoulders!

End OS20461

Harold Stough Notes

Table Of Unusual And Archaic KJV Words



Biblical Version	Modern Meaning	Where Found
Agone	Ago	I Sam. 30:13
Anon	Immediately	Matt. 13:20
Apothecary	Perfumer	Exodus 37:29
Assayed	Attempted	I Sam. 17:39
Bestowed	Stationed	I Kings 10:26
Bonnets	Turbans	Exodus 28:40
Borrow	Ask	Exodus 3:22
Bruit	Rumour	Jer. 10:22
Carriage	Baggage	I Sam. 17:22
Champaign	Plain	Deut. 11:30
Charge	Imposts	I Kings 11:28
Coast	Districts	Deut. 16:4
Coulter	Spade	I Sam. 13:20
Covereth his feet	Going to the bathroom	Judges 3:24
Cracknels	Cakes	I Kings 14:3
Crisping pin	Purse	Isaiah 3:22
Cruse	Jug	Samuel 26:11
Cursed	Reviled	I Kings 2:8
Daysman	Umpire	Job 9:33
Do you to wit	Make known to you	II Cor. 8:1
Ear	Till	Isaiah 30:24
Eschewed	Avoided	Job 1:1

Foxes	Jackals	Judges 15:4
Fray	Scare	Jer. 7:33
Garnished	Set in order	Mat. 12:44
Habergeon	Coat of mail	Exodus 39:23
Hale	Drag	Luke 12:58
Haply	Perhaps	Mark 11:13
Harnessed	In ranks	Exodus 13:18
Hasting	Desiring	II Peter 3:12
Holpen	Helped	Isaiah 31:3
Hosen	Upper Garments	Daniel 3:21
Host	Camp	Judges 7:10
Inn	Lodging Place	Exodus 4:24
Kick	Spurn	I Sam. 2:29
Kine	Heifers	Genesis 41:2
Knops	Knobs	I Kings 6:18
Laud	Celebrate	Romans 15:11
Leasing	Falsehood	Psalms 4:2
Let	Hinder	Exodus 5:4
Listed	Chose	John 3:8
Mammon	Riches	Mat. 6:24
Meat	Wheat	Leviticus 2:1
Melt	Dismayed	II Sam. 17:10
Mortify	To kill	Romans 8:13
Passion	Suffering	Acts 1:3
Pate	Crown	Psalms 7:16
Pavilions	Booths	I Kings 20:12
Perfect	Sincere	Job 1:1
Person	Substance	Hebrews 1:3
Polls	One by One	Numbers 1:2
Prevent	Receive	Job 3:12
Princes	Chief Officers	I Kings 4:2
Publicans	Tax Collector	Matthew 5:46

Castlerigg Lesser Known Stone Circle

‘On Top Of The World’

From Our NW England Correspondent



For writer Kevin Rowan-Drewitt, the Castlerigg stone circle near Keswick in Cumbria is by far his favourite ancient site, and he has been to many - Stonehenge, Bryn Celli Ddu, Newgrange, Callanish and Avebury, to name but a few.

He has visited Castlerigg, also known as The Carles and the Druids’ Circle, more than a hundred times in all seasons, in all weathers and at all times of the day and, he says, it never fails to move, inspire and impress him.

“Standing majestically atop Chestnut Hill, surrounded by the North Lakes mountains and fells, Castlerigg makes you feel you are on the top of the world!” said Kevin, who has written a guide to the monument, where he is pictured, right. “It has to be the greatest free attraction in England.”



Castlerigg was built by the Beaker People 5,000 years ago in the Neolithic period, the new Stone Age. “Using just ropes made of twisted bark and levers of tree branches, these people were able to move local boulders weighing many tons to build a circle of about 40 stones (an accurate number can't be said as some have been removed) 107 feet in diameter in a (using Professor Alexander Thom's classification system) flattened-A type shape,” said Kevin, a school laboratory technician.

“Thirty-eight 38 stones remain today, 33 of which are still standing. In the east quadrant is a

feature called The Cove (pictured below), consisting of 10 stones, all about three feet tall in a rectangular shape. No-one can be certain what purpose The Cove served. It is aligned due east so could have been something to do with the equinoxes, but my theory is that perhaps it was a sort of ‘holy of holies’ where only the senior members of the tribe gathered.”



An outlier three feet tall lies 296 feet to the south-east of the circle, although the authenticity of its location is in question. “However, it did play an important part in the discovery of the amazing alignments that are built into the circle for, when Prof Thom visited the site, the first alignment he found was one from the centre of the circle to the outlier, and that inspired him to look for other alignments,” said Kevin.

“Prof Thom found that from the centre of the circle, three stones marked three of the extreme rising and setting positions of the moon. A gap between two of the stones marked the fourth position, the extreme northerly rising, and aerial photography reveals that a stone once stood in that gap.

“The moon takes 18.61 years to complete its cycle so the circle builders would have had to make observations over a period of at least 57 years to know their stones were in the correct position! That the Neolithic people knew of the 18.61 year cycle of the moon is also shown by the inner bluestone crescent shape at Stonehenge which consisted of 19 stones.”

Six more stones in the eastern quadrant, the side that is flattened, are aligned via the centre of the circle with the sunrises on the eight days of the Celtic fire festivals: Samhain, October 31, Yule,

December 22, Imbolc, February 1, Eostre, March 21, Beltane, April 30, 21st June 21, Lughnasagh, August 1, and Mabon, September 23.

“Many ancient sites are aligned with the solstices and equinoxes, but it is unusual to have alignments with the other four festivals in what is known today as the Wheel of the Year,” Kevin added. “Castlerigg also stands on a ley line which starts at the site and runs for 24 miles to the north-east to the wonderfully named Fiends Fell. On the way, it passes through two other ancient stone circles, Long Meg and her

Daughters, which is also Neolithic, and Little Meg, which is Bronze Age. Also en route are a Roman road, a Roman camp, several old halls, a crossroads and a possible ford, among many other features.”

The Rowan Guide to Castlerigg Stone Circle, by Kevin Rowan-Drewitt, is available at £7, inc p&p, from Kevin at 14 Ball Street, South Shore, Blackpool FY1 6HL, cheques payable to K Rowan-Drewitt.

End OS20461

Theocracy Or Theocrasy

By John Trotter (Winmalee. N.S.W.)

Many years ago I was preparing a talk entitled, "God's Theocracy". Whilst writing this talk, the dictionary was used to correctly understand the word Theocracy. To my surprise the next word defined was Theocrasy. This word appeared to be more relevant to today's society, than the word Theocracy.

One dictionary defines Theocrasy as “a mixture of several gods in one deity or of the worship of different gods”.

Now, is not that more applicable today than the word Theocracy? This is especially the case in view of ecumenicalism and the general belief that all religions are only different expressions of worshipping the same god. The different discrimination laws pertaining to religious vilification adds a flavour of legalism to the word Theocrasy.

There is no doubt in my mind that Theocrasy is being used to destroy true Israel. The thrust of Theocrasy runs contrary to the separatist teachings of Scripture. Israel was to be a people separate from the surrounding nations. The expressed wishes of God for Israel was to be an example and witness to all nations. Theocrasy destroys this notion. In short, Theocrasy runs contrary to the plan and purpose of God.

Theocrasy is a means whereby religions of the world become as one. If we go back to Genesis 11:4 we read that the people built the Tower of Babel because they did not want to be scattered. They wanted to be a conglomerate of different ideas cemented together.

There is nothing new under the sun. World religions coming together as one is only a revisiting of Babel. Globalism in all its forms is helping to bring about the Theocrasy of societies.

Any one who expresses the separatist view of Theocracy is categorised as a social misfit. Under the broad definition of mental illness you can even be declared unfit for participation in society.

Theocrasy is Satan's forgery. It is his intention to use the mixing of races and religions to destroy God's Elect who is none other than true Israel. Whilst I believe that the church has done away with true Israel there are still many in the churches who are still Christian in the true sense of the word. These people are still the target of Satan's intent.



Left: The logo of the Fabian Society - appropriately a wolf in sheep's clothing!

After considerable reading on Marxism and Socialism, I have become convinced that people like Marx and Lenin were fully conversant with teachings of the Bible.

The other day I was reading the 8th chapter of Joshua, where it tells how he took the city of Ai. It would not surprise me if the founders of the Fabian Society had read this chapter prior to 1884 when this society was formed. Since this

date the Fabian Society has applied the same tactics as Joshua did when he took the city of Ai. The difference being, that the Fabian Society has used these tactics in a negative way to help destroy the West. The book entitled, "*The Fabian Socialist Contribution to the Communist Advance*", by Eric Butler, provides, sufficient historical evidence for statement.

In short, Satan's plans are nearly a perfect forgery of God's plans. So in the case of Theocracy and Theocracy. Black has become white; Truth is thrown in the streets. The

conscience of most people has been seared with a hot iron. There is little shame or guilt.

Are we not told to be aware of wolves in sheep's clothing? We are to be as harmless as doves and wise as serpents. Whilst we are the children of the Light, we must understand the principles of darkness. This is the conflict that we find ourselves in today. May we put on the whole armour of God so as we may withstand the wiles (deceitfulness, craftiness, slyness) of the Devil (Ephesians 6:11).

A Grave Situation For Legend Of Outlaw Robin From A Yorkshire Patriot



Robin Hood rides again in glory on the big screen, but his grave lies neglected and overgrown in Yorkshire - the true county of his origin and adventures, says historian Barbara Green who is campaigning for the legend to be relocated from Nottinghamshire.

The legend of Robin Hood is known throughout the world but most people associate the famous outlaw with Nottingham and Sherwood Forest. Few realise that Robin had Yorkshire connections, particularly in Calderdale where, oddly, the tourism potential has never been exploited.

Barbara, a retired district nurse who lives at Brighouse, West Yorkshire, is incensed that the new Robin Hood movie starring Russell Crowe (May, 2010) continues to depict the famous 14th-century outlaw as coming from Nottinghamshire when she says she has proof that he was based in Yorkshire, and was probably born in the Wakefield area.

Barbara, who has been studying the Robin Hood story for 30 years, wants the legendary figure back in his "native" Yorkshire, especially as his grave is there, at Kirklees, a couple of miles from where she lives.

As the grave - said to be haunted by the spectre of a woman in white - is on private land belonging to Christina, the daughter of the late Lady Armytage of Kirklees Hall, it can be visited only twice a year on special days arranged by the Hebden Bridge tourist office. Barbara complains that the grave, adjacent to a ruined Victorian folly marking the spot, has been forgotten and allowed to fall into neglect.

"I'm fed up to the teeth that all these films and TV programmes which come out saying Robin Hood came from Nottinghamshire," said Barbara. "It's a shame we can't get the true story out about Yorkshire.

"Today Robin lies forgotten and unmourned in his lonely and desolate sepulchre, for few people know of the grave's existence or its whereabouts. Why is this so? Should not such a monument be an international place of pilgrimage and

Yorkshire, not Nottingham, be the centre of the famous folk hero's legend?"

Barbara claims evidence that Robin was treacherously murdered by the prioress of Kirklees Priory, a small Cistercian nunnery near Brighouse, and that is why his grave, pictured below, is where it is. Railings were placed around it in the 19th century.

Historians have largely ignored the story of Robin's death and little research has been done into the identity of the nun who bled him to death, or the reason for the murder. This has been partly due, Barbara believes, to the Robin Hood tales becoming firmly attached to Nottingham, where tourism chiefs seem to have a better eye for business than those in Yorkshire.

In the folk song Geste it is said that Robin Hood was the nephew of the prioress, who sheltered him when he was fleeing from the Sheriff of Nottingham. She drained his blood, in a common medicinal practice of the day, but drained too much, perhaps deliberately, and he died. Robin had asked to be buried a bowshot away, and the grave is within that distance.

Today, a ruined gatehouse is all that remains of the medieval priory where Robin was apparently

done to death. Sometimes, its said, passers-by hear a ghostly voice calling out "Marian!" A modern mansion built by Lady Armytage stands in what was the nunnery garden, while the historic Kirklees Hall, the seat of the Armytages for four centuries, but sold in 1983 after Sir John Armytage's death, has been turned into a luxury apartments.



Following the death of Lady Armytage in 2008, Barbara added, it was hoped there would be more interest in Robin's grave from Calderdale Council and that improved public access would be forthcoming, but this had not happened.

END - OS20494

The Incredible Story Of Lia-Fail And The Marble Chair By John D. Keyser

In St. Edward's Chapel at Westminster Abbey in London, sits an ancient, nondescript wooden chair. Covered with graffiti and worn with age, this chair surrounds and encloses an even more ancient block of sandstone known as the "**Lia Fail**" or Coronation Stone of the Scots. For more than a thousand years the kings and queens of England and Scotland have been crowned over this stone and, as the history of **Ireland** reveals, the Milesian kings before them.

British-Israel proponents, and the Worldwide Church of God under Herbert W. Armstrong, claimed that this stone was brought to Ireland by Jeremiah the Prophet after the fall of Jerusalem to the Babylonians. In the Church booklet entitled "The United States and Britain in Prophecy" -- which enjoyed a circulation reaching into the millions -- the following statement is made: "Besides the royal family,

Jeremiah brought with them some remarkable things, including a harp, an ark, and a **Wonderful Stone** called "**Lia Fail**", or '**Stone of Destiny**.' ...many kings in the history of Ireland, Scotland, and England have been crowned sitting over this stone -- including the present Queen. The stone rests today in Westminster Abbey in London, and the coronation chair is built over and around it. A sign beside it labels it '**Jacob's Pillar-Stone**' (Genesis 28:18)..

No Evidence of Jeremiah

"There is no question that this stone has an ancient and legendary history. But what do the **Irish Legends** say about the Lia-fail, as distinguished from British-Israel theorists [and the late Herbert W. Armstrong of the WWCG], is that the stone was brought to Ireland **by an**

Israelite in the time of Moses ...Scripture also says **nothing** about Jeremiah lugging around a huge, special stone from place to place." (*"Afterword on British-Israelism,"* by Greg Doudna. P.127).

This is true. I have personally consulted literally **dozens** of books dealing with ancient Irish and Scottish history, and have found **not even a footnote** discussing Jeremiah's purported trip to Ireland with the Lia Fail and the daughters of Zedekiah. **Complete silence!** If Jeremiah had travelled to Ireland as claimed, you would think such a momentous event as this would be recorded in all the Irish annals as a highlight in their long and illustrious history!

Who Took the "Stone" to Ireland?

"The Westminster Abbey Official Guide" and Scottish traditions state **how** the stone **actually** reached the shores of Ireland:



Tradition identifies this stone with the one upon which **Jacob** rested his head at Bethel ...Jacob's sons **Carried It To Egypt And From Thence It Passed To Spain With King Gathelus, Son Of Cecrops, The Builder Of Athens**(Quoted by Raymond McNair in his unpublished manuscript, *"In Search of the Lost Ten Tribes."*) According to **Scottish Lore, Pharaoh's Daughter Scota** [who married Gathelus], **Carried It To Albion** [British Isles] and **Moses** foretold that victory should follow the stone wherever it went. In the **Irish traditions** we find mentioned that "There [in the British Isles] it was placed upon the **Sacred Hill of Tara**, and called **Lia-Fail**, the 'fatal' Stone, or 'Stone of Destiny....' (*"Chronicles of Eri," Trinity College, Dublin*).

Who was this **Cecrops**, the "builder of Athens," and his son **Gathelus**? Let's turn to the annals of Ireland and Scotland, as recorded by competent historians, for the answers! According to *The Harmsworth Encyclopaedia*, Cecrops was none

other than **Calcol** of I Chronicles 2:6 -- the **son of Zarah and Grandson Of Judah!** It is stated that Calcol was the **Leader Of A Band Of Hebrew Colonists From Egypt**, who evidently left before the Exodus of the Bible. Herman L. Hoeh, in his *"Compendium of World History,"* states that "Athenian history commences with the founding of the city by **Cecrops** in 1556 [B.C.]." (Vol. I, p.390).

While ruling Athens **Calcol** had a son by the name of **Gathelus**, who became famous throughout **Greece** for his wisdom and learning. Geoffrey Keating, in his work *"The History of Ireland,"* uncovers the background of this man:

....his [**Gathelus**,] success against the tyrants and robbers of that country was so great, that he became very much beloved by the inhabitants. When King Refloir perceived this, he was seized with fear, lest **Miledh** [another name for Gathelus] might rise up against himself, and strive to deprive him of the **Kingdom Of Scythia**. For this reason he plotted the death of Miledh, notwithstanding the fact of his being his own son-in-law. But Miledh heard of the plot, and thereupon seized upon a favourable opportunity, and put King Refloir to death first. -- Translated by John O'Mahony. P.M. Haverly, N.Y. 1857. P.176.

Gathelus Sails For Egypt!

He then called together and assembled his own faithful followers, and put out to sea with the crews of **three score ships**. And he steered straight over the **Mediterranean Sea**, until he reached the **mouths of the Nile**. There he landed, and sent an embassy to **Pharaoh Nectonibus**, letting him know of his arrival; and the king sent ambassadors of his own to meet **Miledh**, and to conduct him to his presence. And when Miledh appeared before the king, he was made welcome to the land, and a territory was granted to him and his people to dwell thereupon. It is in record of this **voyage of Miledh**, from [**Grecian**] **Scythia to Egypt**, that Gilla-Caemhan composed the following rann [poem]:

"Miledh, the sire of our goodly clans,
Slew King Refloir, the well-befriended
Then hastily fled he yon hostile land,
And found other fields by the bounteous
Nilus."

....At this time, there was **a great war between pharaoh and the king of Ethiopia**. Pharaoh made Miledh the commander of his army, when

he had estimated his bravery and valour, and sent him to meet the forces of Ethiopia therewith. Then there ensued many engagements and conflicts, between the forces under the command of Miledh and those of the Ethiopians. In these he was so successful that his fame and renown spread through all nations, whereupon **pharaoh gave him one of his own daughters to wife. this lady was called Scotá**She bore her husband **two sons in Egypt** , namely **Eber Finn** and **Amerghin**.

As soon as ever Miledh had landed in **Egypt**, he sent **twelve** of the young men that had accompanied him, to learn the principal arts of Egypt. Thus each of them had become expert in his own particular profession, by the end of the **seven years that Miledh resided in the land of the pharaohs**. -- Ibid, Pp.176-177.

Gathelus and Moses

While in Egypt, Gathelus made contact with his brethren the Israelites, and befriended Moses and Aaron when they returned from Midian. There is a tradition that one day, while swimming in the Nile, Gathelus was bitten by a venomous snake. He was immediately taken to Moses by his kindred, and healed by the leader of the Israelites.

Jacob's Pillar-Stone, which was carried to Egypt by Jacob and his family when they joined Joseph there, was given into the custody of Gathelus by Moses. Gathelus' wife **Scota** took a special interest in the stone and, "according to Scottish lore ...carried it to **Albion**...." ("The Chronicles of Eri." Trinity College, Dublin).

Gathelus soon incurred the wrath of the Pharaoh because of his friendship with Moses and the Israelites. According to Keating: "Pharaoh **Intur** [son of Nectonibus] and the Egyptians... remembered their old grudge to... the family of **Gaedal** [Gathelus], namely their resentment for the **friendship** the latter had formed with the children of Israel. They, then, **made war upon the Gaels, who were thereby compelled to exile themselves from Egypt**." ("History of Ireland From the Earliest Period to the English Invasion," pp.153-156).

About this time Moses, at the command of God, was bringing down upon the Egyptians the plagues of God. Hector Boece, in his "Chronicles of Scotland," notes that "Gathelus, no less concerned by the present plagues that were the terrible response of God, resolved to leave Egypt

for **another abode** and enter into extreme danger rather than endure the obvious vengeance of God." (Vol. I. William Blackwood & Sons Ltd., Edinburgh & London. 1937 Pp.21. Translation mine).

Gathelus Flees Egypt!



Scota (left) with Goidel Glas (right) voyaging from Egypt, as depicted in a 15th century manuscript of the Scotichronicon of Walter Bower; in this version Scota and Goidel Glas (Latinized as Gaythelos) are wife and husband.

"A short while afterwards he provisioned a ship and sailed out of the mouth of the River Nile with his wife, friends and servants -- Greeks and Egyptians -- for the fear of the plagues of God." (Ibid, pp.22-24). Along with the passengers and crew, and all their belongings, went **Jacob's Pillar-Stone!**

The dangerous journey from Egypt to **Spain** is recorded by Keating:

He [Gathelus] then set sail from the mouth of the Nile, into the Mediterranean, and landed on an island near Thrace. It is called **Irena**, and there it was that **Ir, son of Miledh**, was born.-- "The History of Ireland." Vol. I. Irish Texts Society, London. 1902. P.205.

Keating doesn't mention it, but several historians state that the first stop-over from Egypt was on the island of **Crete**. This makes sense since Crete is in a direct line between Egypt and Thrace and would thus be a natural port of call.

The island called **Irena** is believed to be **Samothrace** in the Aegean Sea -- close to the entrance into the Black Sea. This island was peopled with Pelasgians, Thracians, and **Phoenicians**. It was famous in the ancient world for its **Religious Mysteries**. Its soil was held to be **sacred**, and therefore was an **inviolable asylum to all fugitives**.



Thomas Moore, in his "History of Ireland," mentions that "From time immemorial, the small isle of **Samothrace**, in the Aegean (left), was a favourite seat of idolatrous worship and resort; and on its

shores the Cabiric Mysteries had been established by the Phoenicians. These rites were dedicated to the deities who presided over **navigation**; and it was usual for mariners to **stop at this island on their way to distant seas, and offer up a prayer at its shrines for propitious winds and skies.**" (Vol. I. Longman, Brown, Green & Longmans, London. 1846. p.15).

It seems that Gathelus stopped at this island for several reasons: To seek a place of refuge from any possible Egyptian harassment while his wife delivered his child; and to offer up prayers for a safe journey to his destination. But **why** travel all the way to the northern Aegean Sea if he was going to head **west** through the Mediterranean Sea -- which seems the logical thing to do? This would require a lot of **backtracking** that would **increase** the dangers of the voyage for his people.

The mystery deepens as Keating relates the next segment of Gathelus' voyage:

Thence [from Irena or **Samothrace**] he sailed to **an island called Gothia, in the straight leading into the Northern Ocean**. There he made some stay, and there it was that **Scota** bore him a son, namely, **Colpa**, styled the Swordsman. -- "*The History of Ireland*," p.205.

Gothia was the ancient name for the area now occupied by **Norway and Sweden**. The "island called Gothia" is now the island off the east coast of Sweden known as **Gotland**. And in what ocean is Gotland located? The **Baltic Sea**!

Sailing From the Black Sea to the Baltic?!

We see Gathelus reaching the **Baltic Sea** from the **northern Aegean Sea** by way of **the straight leading into the Northern Ocean (Baltic Sea)**. How could this be? Ancient geographers reveal that at one time **The continent of Europe was separated from Asia by the sea!**

Notice what author S. Gusten Olson says: "At this point, one **very significant** topographical factor must be taken into consideration. From the time the Phoenicians were the chief mariners until our time, **definite changes have taken place in the land surface of Europe**. It was initially a residual effect-extending shorelines, diminishing lakes and **disappearing waterways.**" ("*The Incredible Nordic Origins.*" Nordica S.F. Ltd., Kent, England. 1981. P.57).

When discussing the amber trade of ancient times, Olson notes that "there is evidence that it [the amber] **was transported from the regions of the north sea and the Baltic to the Aegean sea**. One route traversed through Denmark and Germany, finally reaching the ports of the **North-Central Mediterranean....** In earlier times than has previously been realized, **the north of Europe has been connected by waterways....** Thus it was possible for merchandise to regularly have been shipped **from the Baltic to the Levant** [the eastern land region of the Mediterranean Sea-- particularly Syria, Lebanon, and Israel] **and Egypt!**" (Ibid, p.57).

Modern scholars ridicule this idea, but the evidence abounds in the geographical features of eastern Europe. If you look at a detailed map of eastern Europe you will notice vast areas of **marshland** in a line from the Baltic Sea to the Black Sea -- from **Danzig** at the mouth of the **Vistula River** to **Odessa** at the mouth of the **Dniester**. Also, the area southeast of **Danzig** is peppered with small lakes indicating the area, at one time, was under water.

The "Encyclopaedia Britannica" comments on these MARSHLANDS:

The **Peipus region** on the Estonian-Latvian borders of Russia... abounds in **marsh** related to the distribution of boulder clay while **further south** are the **Pripet marshes**. Here the **Vistula-Dnieper low-zone** north-east of the Carpathians crosses the European plain, and the **Pripet marshes** are the north-west part of the Dnieper basin towards the indefinite boundary between the **drainage systems of the Black Sea and the Baltic**.

These great areas of marsh have had great influence in **isolating central Russia, especially from the west**, and they determine to a large extent the **historic ways of communication** from the west into Russia, that of Vilna-Smolensk north of, and that of Lemberg-Kiev

south of the Pripet marshes. -- 1943 edition. Vol. 8, p.831.

At the time of the Exodus the area from the Black Sea to the Baltic was under water and deep enough to allow the shipping of the day to pass through. Gathelus, therefore, travelled from Irena to the island of Gothia by passing into the Black Sea through the **Dardanelles**, then to the Baltic by way of the "straight leading into the **Northern Ocean**."

M. Paul du Chaillu, in his early history of the English-speaking Nations, "The Viking Age," clearly brings the **Scandinavians** (tribe of Dan) from the region of **Ar-Sareth** or **Dacia** and **Getoe** -- which is a locality to the **north-west of the Black Sea**. From here, according to Chaillu, they travelled **to the north coast of Europe through south Russia, Poland and Prussia**. This was precisely the route taken by Gathelus and Scots.

Since "Dan abode in ships" and were a **seafaring people** from before the time of the Exodus, why would they suddenly beach their ships and take a land route across Europe to the Baltic? **They didn't!** They travelled the same waterway or "straight" which separated Europe from Asia -- following in the wake of Gathelus and his people!

Only with this knowledge can sense be made of the ritual on the island of Samothrace. This island marked the **beginning** of voyages to the Northern Oceans by way of the Black Sea and the waters that separated Europe from Asia.

A Waymark of Gathelus!

As Gathelus and his people proceeded through the waterway to the Baltic, some of them remained behind and founded a colony known as **Gal-Icia** -- named after their leader. This colony encompassed the later Polish provinces of Crakow, Lwow, Stanislawow and Tarnopol, and lay along the northern slopes of the Carpathian Mountains.

The present-day **Dniester River** runs through this area -- the remnant of the ancient waterway that carried Gathelus and Jacob's Pillar-stone to Israel's appointed place in the ocean!

Up until recent times, the majority of the urban population of **Galicja** was **Hebrew-** descendants of those left behind by Gathelus! (See the "*Encyclopaedia Britannica*," 1943 edition. Vol. 9, p. 976).

Gathelus Arrives in Norway

Notice, now, the next leg of Gathelus' voyage:

Thence [from the island of Gothia in the Baltic] he set sail into the northern straight which **separates Europe from Asia**, and passed onward, **leaving Europe on the left, to the west**, until he reached Cruthintuath, i.e. the land of the Cruthnigh or Picts, which is called **Alba [Scotland]**. -- "The History of Ireland," by Geoffrey Keating. Vol.I. Irish Texts Society, London. 1902. P.205.



To travel to the **west** -- with Europe on his left -- Gathelus must have passed through the Baltic to the North Sea and thence to Scotland. He made, however, **one more stop** before heading across the ocean to Alba or Scotland: ...when they saw the **people of Syria** [the Amalekites] prevailing over the people of the country [Egypt], they, in one band, depart from that territory, for fear of them, and they made no stay till they came to the **country of Lochlonn**, i.e. Fionn-Lochlonn, viz. **the people of Norway**, where they got welcome from the people of the country for the extent of their **science and of their varied arts** [learned in Egypt]....Indeed, they obtained **four cities**, so as to be teaching the young folk of that country [**Norway**] in them. The names of the cities here: **Failias, Gorias, Finias, and Murias**. [They placed] **four sages** [of the 12 sent out by Gathelus to learn the Egyptian sciences while in Egypt] in those cities to teach the sciences and the varied arts they had to the youths of the country; **Semias** in Murias, and **Arias** in Finias, and **Eurus** in Gorias, and **Morias** in Failias. After being a while of their time in these cities, **they proceed to the north of Scotland**, so that they were **seven years at Iardobhar**. -- Ibid.

With Gathelus, when he left NORWAY, was the famous stone:

They [Gathelus and his people] had **four noble jewels**, which they brought **from these cities**, namely, **a stone of virtue from Failias**; it is it that is called '**Lia Fail**'; and it is it that used to roar under **each king of Ireland** on his being chosen by them up to the time of Conchubhar [time of Christ], and it is to that stone is called in Latin '**saxum fatale**.' It is from it, moreover, is called **Inis Fail to Ireland**. So that it is therefore a certain antiquary composed this verse:

**The stone which is under my two heels,
From it Inis Fail is named;
Between two shores of a mighty flood,
The plain of Fal (is for name) on all Ireland.**

[This **stone** which is called '**Lia Fail**'], another name for it (is) **The Stone Of Destiny**; for it was in destiny for this stone whatever place it would be in, that it is a **man of the Scotie nation**, i.e. **of the seed of Mileadh of Spain**, that would be in the sovereignty of that country, according as is read in Hector Boetius (below) in the history of Scotland. Here is what he says, viz. --



**The Scotie nation,
noble the race,
Unless the prophecy be
false,
Ought to obtain
dominion,
Where they shall find
the LIA FAIL. -- Ibid,
p.206. On to Spain!**

After staying in the northern parts of Scotland for seven years, Gathelus "plundered the coasts of that country, and thence sailed along the coast of Great Britain, **leaving it on the right**, until he reached the mouth of the river **Ren** (i.e. the **Rhine**); thence, **sailing westward and southward**, he leaves France **on his left**, and at length **lands in Biscay** [a province in the northwest angle of SPAIN, lying on the Atlantic Ocean, and bordering on France]." (*The History of Ireland*, by Geoffrey Keating. P.177).

The British historian Nennius, speaking of this same voyage, says it **took some 42 years** to complete: "He [Gathelus] was expelled [from Egypt] and **he wandered for 42 years**...and came to SPAIN, and there they lived for many years...." ("Nennius: British History and the Welsh Annals," translated by John Morris. Phillimore and Co. Ltd., London & Chichester. 1980. P.21).

A Respite in Spain

When Gathelus landed in Spain -- or what is now called **Portugal (Port-Of-Gael [Gathelus])** -- he had to overcome the warlike tribes who were harassing his kinsman **Ith (Ethan, brother of Calcol)**, Prince of Breogan. Keating relates the story:

Now, when he [Gathelus] had arrived in this land [**Spain**], his kinsmen came to bid him welcome, and they tell him that the Gothi, and several other foreign nations, were harassing both their country and all Spain. Upon hearing this, Miledh [Gathelus] summoned his own partisans throughout Spain, and when they had come together he marched with them, and with the forces he had brought with him in his fleet, against the foreigners and the Gothi; and routed them in fifty-four battles, and thus drove them completely out of Spain. After this, both he and his kinsmen, the sons of Breogan... held the sovereignty of the greater part of that country. -- "The History of Ireland," by Geoffrey Keating. P.178.

According to Hector Boece, Gathelus "soon afterward...built a town upon the river of **Munde**, then called **Brachara** -- now **Barsale**.... [After a major battle with the Spaniards] they [the Spaniards] therefore asked **Gathelus** for a peace conference and quickly gave him... part of their land in the **north part of Spain**, now called **Galycia**, because they had a prophecy that said a strange people would sometime come to dwell there.... with the close collaboration of the inhabitants, [Gathelus] built the **town of Brygance** -- now called **Compestella**. (below)



Following this **Gathelus named all his subjects scots, in honour and affection for his wife, who was called Scota**, with whom he had two sons **Hiber and Hemecus**...." And, peace having been secured, "Gathelus sat in his **chair of marble [stone]** within his city of **Brygance [Compostella]** -- governing his people in justice. This **Chair of Marble** had such fortune and

destiny, that wherever it was found in any land, that land would become the native land of the **Scots....**" ("Chronicles of Scotland," Vol. I. William Blackwood & Sons. Pp. 21-24).

In view of this, it is not at all surprising that the apostle **James** (son of Zebedee, brother of John) should visit **Galicia** centuries later and preach the good news of the Kingdom of God to the descendants of Gathelus and his people still living in the area! James also evangelised the area around **Saragossa** in the **Ebro Valley (Zarah-Gassa -- "stronghold of Zarah")** which was also colonized by Gathelus.

Tradition relates that, after the martyrdom of James, his remains were taken to his beloved Spain and interred in the town of **Compostela** -- the very town founded by Gathelus!

The possible reason for James' interest in the Hebrew colonies left behind in Spain by the Milesians is revealed by E. A. Wallis Budge: "According to the Genealogies of the Twelve Apostles Zebedee was of the house of Levi, and his wife of the **House Of Judah**. Now, because the father of James loved him greatly he counted him among the family of his father Levi, and similarly because the mother of John loved him

greatly, she counted him among the family of her father **JUDAH**. And they were surnamed 'Children of Thunder,' for they were of both the priestly house and of the **Royal House**." ("Contendings of the Apostles," II, 49).

Continuing, author E. Raymond Capt states that "it is reasonable to assume the '**Marble Chair**' referred to was the **Coronation Stone** or the **Bethel Stone**, still in the hands of the sons (descendants) of **Jacob** when in the care of **Gathelus and his Queen Scots**." ("Jacob's Pillar." Artisan Sales, Thousand Oaks, CA. 1977. P.31).

Andrew of Wyntown (circa 1400 A.D.) in his book "Chronykil of Scotland," gives this account of the **Stone** in Gathelus' possession:

This king [Gathelus] had at that time a **famous stone** which was used as his **throne**, and was **regarded as a priceless jewel in Spain**. He gave it to Simon, and directed him to take it with him to Ireland and win that country for occupation, and to hold the **Stone-Throne** perpetually. -- Wyntown Chronykyl lib.III, cap.16

To be continued

This Could Threaten The Future Of Food – Destroying The Entire Food Chain...

By Dr. Joseph Mercola



Roundup, Monsanto's glyphosate-based herbicide, is causing Sudden Death Syndrome (SDS), a serious plant disease, in many fields. Study after study shows that glyphosate is contributing not

only to the huge increase in SDS, but also to the outbreak of numerous other diseases.

Glyphosate is the world's bestselling weed killer; it was patented by Monsanto for use in their Roundup brand, which became more popular when they introduced "Roundup Ready" crops -- genetically modified (GM) plants that can withstand applications of normally deadly Roundup.

But the herbicide doesn't destroy plants directly; instead, it creates a unique perfect storm of conditions that activates disease-causing organisms in the soil, while at the same time wiping out plant defenses against those diseases.

The Institute for Responsible Technology reports: *By weakening plants and promoting disease, glyphosate opens the door for lots of problems in the field. According to Don [Huber, a plant pathologist], 'There are more than 40 diseases of crop plants that are reported to increase with the use of glyphosate ...'*

Some of the fungi promoted by glyphosate produce dangerous toxins that can end up in food and feed ... They've 'been linked to the plague epidemics' of medieval Europe, 'large-scale human toxicosis in Eastern Europe,' esophageal cancer in southern Africa and parts of China, joint diseases in Asia and southern Africa, and a blood disorder in Russia."

Dr. Mercola's Comments:

More than:

75 percent of soybeans

65 percent of cotton

10 percent of corn grown in the United States

... contain the genetically modified (GM) Roundup Ready gene, which allows farmers to spray Monsanto's Roundup herbicide directly onto their fields, killing weeds without harming the crops ... theoretically.



However, this convenience comes at a steep price, as evidence shows that Roundup's active ingredient, glyphosate, is actually devastating crops and human and

animal health around the world, even when the exposure is restricted to residues leftover in the soil.

"The Perfect Storm" for Plant Devastation

Glyphosate is the world's bestselling weed killer, and it's found in more than 30 percent of all herbicides. While Roundup Ready crops can withstand the toxin because of GM genetic material from viruses and bacteria, the weed killer is thought to be contributing to Sudden Death Syndrome (SDS), a deadly plant disease that causes plants to turn yellow and die.

As reported by **GM expert Jeffrey Smith**, **numerous studies** have linked glyphosate to increases in SDS, including in crops that have never been sprayed with the herbicide but were planted in a field that received an application the previous season. **As Smith points out:**

"The herbicide doesn't destroy plants directly. It rather cooks up a unique perfect storm of conditions that revs up disease-causing organisms in the soil, and at the same time wipes out plant defenses against those diseases. The mechanisms are well-documented but rarely cited."

In fact, Roundup herbicide weakens plants and promotes disease in a number of ways, including: Acting as a chelator of vital nutrients, depriving plants of the nutrients necessary for healthy plant function: **Destroying beneficial soil organisms** that suppress disease-causing organisms and help plants absorb nutrients interfering with photosynthesis, reducing water use efficiency, shortening root systems and causing plants to release sugars, which changes soil pH, stunting and weakening plant growth, promoting disease-causing organisms in soil, which then overtake the weakened crops.

So the glyphosate in Roundup is not only weakening plants, it's changing the makeup of soil and boosting the number of disease-causing organisms, a deadly recipe for crops around the globe.

As **Don Huber, a plant pathologist at Purdue University**, stated: *"There are more than 40 diseases of crop plants that are reported to increase with the use of glyphosate, and that number keeps growing as people recognize the association between glyphosate and disease."*

As the use of Roundup has increased, so too has the prevalence of potentially devastating plant diseases, which could threaten future food crops and the food chain that depends on them.

Dangers for People and Animals Too

It's not only plant life that's threatened by the use of Roundup -- human and animal toxins are created too. As Smith reported, glyphosate promotes the formation of certain types of fungi that are dangerous to people and contaminate food and animal feed. One such fungi, the *Fusarium* fungus, has been linked to plague epidemics, cancer, infertility and animal diseases.

Residues of Monsanto's Roundup herbicide found in GM food and feed have also been linked to **cell damage and even death**, even at very low levels. Researchers have also found it causes membrane and DNA damage, and inhibits cell respiration.

It's also possible that glyphosate is significantly altering the nutrient content of our food, through its chelating mechanism, leading to widespread mineral deficiencies in animals and humans.

Smith writes: *"The same nutrients that glyphosate chelates and deprives plants are also vital for human and animal health. These include iron, zinc, copper, manganese, magnesium, calcium, boron, and others. Deficiencies of these elements in our diets, alone or in combination, are known to interfere with vital enzyme systems and cause a long list of disorders and diseases*



... Glyphosate-induced mineral deficiencies can easily go unidentified and untreated. Even when laboratory tests are done, they can sometimes detect adequate mineral levels, but miss the fact that glyphosate has already rendered

them unusable.

Glyphosate can tie up minerals for years and years, essentially removing them from the pool of nutrients available for plants, animals, and humans. If we combine the more than 135 million pounds of glyphosate-based herbicides applied in the US in 2010 with total applications over the past 30 years, we may have already eliminated millions of pounds of nutrients from our food supply."

Roundup in the Environment

Monsanto long used the slogans, "It's Safer than Mowing," "Biodegradable," and "Environmentally Friendly" to describe Roundup -- until the real effects of this toxic herbicide were revealed and they were **forced to discontinue their deceptive advertising.**

The truth is Monsanto's own tests showed that only 2 percent of the herbicide broke down after 28 days, which means it readily persists in the environment. Glyphosate is actually the most commonly reported cause of pesticide illness among landscape maintenance workers in California. Additionally:

The surfactant ingredient in Roundup is more acutely toxic than glyphosate itself, and the combination of the two is even more toxic.

Glyphosate is suspected of causing genetic damage.

Glyphosate is acutely toxic to fish and birds and can kill beneficial insects and soil organisms that maintain ecological balance.

Laboratory studies have identified adverse effects of glyphosate-containing products in all standard categories of toxicological testing.

In one animal study, rats given 1,000 mg/kg of glyphosate resulted in a 50 percent mortality rate, and skeletal alterations were observed in over **57 percent of fetuses!**

And just so you understand, GM crops that are resistant to Roundup are the most widely sold GM varieties. So if you eat GM foods, there is a very good chance those foods contain Roundup residues -- and possibly hefty amounts of them. According to Smith, by 2004 farmers used an estimated *86 percent more herbicide* on GM soy fields compared to non-GM. Higher levels of herbicide residue in this GM soy might cause health problems, and many symptoms identified in one UK soy allergy study are also related to glyphosate exposure.

The allergy study identified irritable bowel syndrome, digestion problems, chronic fatigue, headaches, lethargy, and skin complaints including acne and eczema, all related to soy consumption.

Symptoms of glyphosate exposure include nausea, headaches, lethargy, skin rashes, and burning or itchy skin. It is also possible that glyphosate's breakdown product AMPA, which accumulates in GM soybeans after each spray, might contribute to allergies.

Again, the use of Roundup herbicide has increased dramatically since the GM Roundup Ready crops were introduced. In the first 13 years, American farmers sprayed an additional 383 million pounds of herbicide due to these herbicide-tolerant crops. And now the repeated exposures have given Mother Nature all she needs to stage her comeback in the **form of devastating superweeds.**

How Can You Avoid Roundup and Roundup Ready Crops?

Did you know that genetically modified foods are so prevalent in the United States that if you randomly pick an item off your grocery store's

shelves, you have a 75 percent chance of picking a food with GM ingredients?

It's true. At least seven out of every 10 processed food items have been genetically modified, and there's more to come.

The potential **health ramifications of these world-wide experiments with our food supply** are frightening to say the least. If you care about the health and future of your family, I strongly urge you to refuse to participate in this destructive trend. How?

It's actually simpler than you might think... By buying only **non-GM** foods.

The True Food Shopping Guide is a great tool for helping you determine which brands and products contain GM ingredients. It lists 20 different food categories that include everything from baby food to chocolate.

Additionally, here are four simple steps to decrease your consumption of GM foods as much as possible:

Reduce or eliminate processed foods in your diet. The fact that 75 percent of processed foods contain GM ingredients is only one of the many reasons to stick to a whole foods diet.

Read produce and food labels. Conventionally raised soybeans and corn make up the largest portion of genetically modified crops. Ingredients made from these foods include high fructose corn syrup (HFCS), corn flour and meal, dextrin, starch, soy sauce, margarine, and tofu.

Buy organic produce. By definition, food that is **certified organic** must be free from all GM organisms, produced without artificial pesticides and fertilizers and from an animal reared without the routine use of antibiotics, growth promoters or other drugs. Additionally, **grass-fed beef** will not have been fed GM corn feed.

You can also get involved in helping to defeat GM crops at the regulatory level. Right now the USDA is considering the approval of Monsanto's Roundup Ready alfalfa, which would lead to the application of millions more pounds of Roundup herbicide each year. **End OS20482**

The Fabian Plans for Local Government From Our London Correspondent

James 5:1-3, *"Come now, you rich men, weep and howl for your miseries that are coming upon you. Your hoarded wealth has rotted, and your fine clothes are moth-eaten. The value of your gold and silver is dropping fast, yet it will stand as evidence against you, and consume your flesh like fire, for that is what you have stored up for yourselves to receive in the last days".*

The Basis Of Local Government

Before I outline the "Communist" basis of the New Zealand City, District and Regional Council draft Ten Year Plan policies (to confiscate all freehold properties through rate rises and taxes) announced by most councils in March/April 2006), it is first necessary to provide a brief history of global "local government" in order to fully understand the real essence of what I write about.

Although the modern system of local and regional government can be directly traced back to Babylon, when in King Nebuchadnezzar's time (605-562BC), the city was divided up into ten distinct regions or districts ruled by princes, under whom were mayoral governors, captains,

judges, treasurers, councillors and sheriffs in modern times the system of local government that we have throughout the world is derived exclusively from the City of London Corporation.

City Of London Corporation



The City of London Corporation is a Masonic, private, independent, sovereign state occupying approximately one square mile within the heart of the greater London area inside the old Roman walls of London. (See Sir Arthur Bryant, *The Corporation of London: its Origin, Constitution, Powers and Duties*, and his *Trilogy*).

The City of London Corporation either directly or indirectly, controls all mayors, councils, regional councils, multi-national and trans-national banks, corporations, judicial systems (through Old Bailey, Temple Bar and the Royal Courts of Justice in London), the

IMF, World Bank, Vatican Bank (through N. M. Rothschild & Sons' London Italian subsidiary Torlonia), European Central Bank, United States Federal Reserve (FED) (which is privately owned and secretly controlled by eight British-controlled shareholding banks), the Bank for International Settlements in Switzerland (which is also British-controlled and oversees all of the Reserve Banks around the world including our own) and last but not least, the communist European Union and communist United Nations Organization.



The supreme ruler of the City is the Lord Mayor who is elected once a year and lives in the Mansion House. The City has a resident population of about 5,000 that rises to about two million during the week when people surge in and out each day to work.

The financial centre of the world, it is often termed the 'wealthiest square mile on earth.' The full title of the Square Mile's governing body is the 'Mayor, Aldermen and Commons of the City of London in Common Council Assembled.' The Court of leadership consists of the Lord Mayor, 25 Aldermen and 130 Common Councilmen.

All of the giant, largely Jewish international banks and corporations in the City of London that control the world are members of one or another of the Twelve Great Livery Companies domiciled in Guildhall (or the Hall of the City of London Corporation). As the result of a 'gentleman's agreement' between the sovereign and the City merchants and bankers made many hundreds of years ago, the Lord Mayor is officially head of the Corporation and is allowed to operate independently of the sovereign. **However, the wealth of the world held in the Corporation ultimately is the sovereign's, because, should the gentleman's agreement break down, the sovereign has the power to "rescind" the Corporation's independence.**

[***Note Daniel 9:27 and the consequent Revelation 17:16-18 - Ed***]. The Queen sometimes refers to the Corporation as "The Firm."

While ostensibly the power of the monarchy appears to be diminishing as the Queen voluntarily gives her Commonwealth countries their independence and they become republics chartered to the United Nations, and she actively works toward abolishing the sovereignty of Britain as the UK is broken up and divided into regions of the European Union her City of London Corporation multi-national banks and corporations are quietly taking over the world. All of the big banks and companies in both New Zealand and Australia are either directly or indirectly City of London-controlled.

In ancient times the City marshals and sheriffs were employed to ensure that all the "council" rates and taxes were paid to the City on behalf of the king. After the conquest of William the Conqueror in 1066, who first brought the Jewish bankers to London from France, the Jews developed written credit agreements for the king, (in French called "mort-gages" mort 'death'-gag 'bond') and it was the marshal's and sheriff's jobs to ensure that all the interest payments of these "death-bonds" were paid to the Jews on behalf of the king.

During the reign of Richard I (the Lionheart) after the serious downturn in the economy as the result of the cost and tax impositions of the Crusades, many farmers, business people and peasants had defaulted on their "mort-gages" throughout England. As the result, the Jews promptly commenced seizing the commoner's property for not paying the interest, rates and taxes to the City and King. Subsequently, a rapid increase in hate against the "King's Jews" was initiated. This led to the massacre of Jews at York in 1190. New York in America was later named by British Jewish immigrant bankers in memory of the event.

For 100 years the commoner's hate against the "King's Jews" fermented until 1290, when, under pressure from the people, Edward III finally suspended the Mayoralty and reluctantly banished all Jews from his kingdom when 16,000 left England and didn't begin to return until around the reign of Elizabeth I 1558-1603) when the enormous power of the City really began to accelerate with the opening of the world's first stock exchange in London and has continued unabated to the present day.

[***According to the Jewish History Books the Jews returned to England after the death of Oliver Cromwell nearly 75 years later. Cromwell

had won the Civil War in England in 1660 and formed the first republic or "**The Commonwealth**" in England. The Jews of Amsterdam approached Cromwell in 1655 to allow them to return England but **a decision was not reached**. According to the Jewish History Books there was a competition between the Dutch Jews and the Portuguese Jews over the Trade with South America (*Three Centuries of Anglo Jewish History* VD LIPMAN P30). It appears that the Portuguese Jews may have funded the return of Charles II as the minutes of the Board of Deputies of British Jews were written in **Portuguese for the first 60 years** (Simon DUBNOC, Moshe SPIEGEL (translator) *The History of the Jews: From Cromwell's Commonwealth to the Napoleonic Era*). However this rivalry stimulated the formation of many trading companies in England including **The Formation of the East India Company**.

When in 1694 the Scots tried to emulate the trading English juggernaut with the ill-fated Scottish East India Company "**Darien Expedition**" the Scots may have been deliberately lured into bankruptcy to sign the Union of Parliaments. The Darien Expedition was promoted in Scotland by William PATERSON who is credited as being the **founder of the Bank of England**. However the Expedition was a monumental disaster and resulted in the Union of Parliaments between England and Scotland***]

While there have been rare occasions when the Lord Mayor and Commalty of the City, as a result of their colossal wealth and power have been able to subtly out-manuever the monarch, as to their cost, Richard II, Charles I and James II were to learn to their fate generally speaking this has been the exception rather than the rule. Ultimately, whoever successfully rules must have the "will" of the people. Historically, in the City many although certainly not all monarchs, have ruled with the "will" of their subjects. But rarely, if ever, have the bankers, rich barons or knights been respected in this position. More often than not they've been consistently hated. Even when monarchs have done a poor job, provided they have still had the "will" of the people, the wealthy bankers' position has been extremely "perilous" to say the least.

After forty years of misrule by Henry III, the Lord Mayor, Thomas Fitzthomas (1261-1264) and the Aldermen defied the king. On this particular occasion the Lord Mayor ended up

being thrown into the Tower where he died. Henry III vetoed nine Mayors in his long reign, and jailed another who died in prison. On one occasion the threat to the Lord Mayor's massive wealth and power has not come directly from the monarch, but from the people themselves. Mayor Nicholas Brembre (1383-1385) had been a king's man during the peasant's revolt, and was knighted by Richard II (similar to Sir Barry Curtis, Mayor of Manukau City in New Zealand today) for curbing the ambitions of his uncle, John of Gaunt. But Brembre had few friends among the common people, having deposed the popular Mayor Adam Stable, and when he re-imposed the hated Poll Tax which had caused the revolt, the mob turned on him. He was given a mockery of a trial and was then hanged, drawn and quartered. Understandably, therefore, from the time of Richard II most of the "Lord Mayors" in the City of London and others in the realm became very "cautious" and "hesitant" about any proposal which could be seen as an "unreasonable demand" to levy rates or taxes for the City and king. However, today these events have all but been forgotten.



William the Conqueror

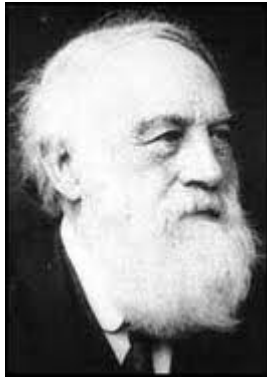
From the time of William the Conqueror in 1066 up to the time of the Reformation the City of London Corporation was Roman Catholic. (The modern global "company" and "corporate" business system that we know today grew out of the old Roman Catholic dioceses in England which were the world's first "corporations"). During the reigns of Henry VIII (1491-1547) and Elizabeth I (1558-1603) when the

Church of England, knights and barons took over the assets of the Catholic Church in England, the City then became Protestant. Gradually, as the people of England apostatised and turned away from the Protestant King James Bible and Christianity in general, both Roman Catholic and Protestant, in the late 1800's the City and Monarchy became rabidly Socialist.

The Beginning Of Socialism In London

The religion of Socialism is based primarily on the teachings of the pagan Greek philosopher and writer Plato, and especially his book *The*

Republic, in which 400 years before the time of Christ he dreamed of a "World Republic" headed not by a president, but by a royal "world philosopher king" or "prince" (like himself of course!). Both Karl Marx and Hitler were great students of Plato. It is only inevitable that the planned reformed United Nations and EU will one day be headed by this "Philosopher Prince."



Socialism officially first began in 1880 in London when H. M. Hyndman (left) founded the Rose Street Club which was dedicated to the destruction of Christianity in England.

In 1884 the group changed its name and came to be called the Social Democratic Federation. Its

early members deceptively called themselves "Christian Socialists." Later the group's membership included the Jew, Karl Marx's daughter, Eleanor Marx and her husband Professor Aveling. Behind the scenes the group was largely controlled by Engels, Karl Marx's partner.

Because Hyndman would not obey the orders of Engels, Eleanor Marx and her husband split off with William Morris the poet and others and started an opposition group which they called the Socialist League. On January 4, 1884, members and past members of the Social Democratic Federation, the Socialist League and others founded the Fabian Society.

Fabian Society

The first meeting of the Fabian Society was held at the home of Mr E. R. Pease, a member of the London Stock Exchange. Two of the leading members were George Bernard Shaw and Sidney Webb. Other early members were Eleanor Marx, theosophist and occultist Annie Besant, and author H. G. Wells.

The name of the society was suggested by the Spiritualist, Frank Podmore. He named it after the brilliant, elderly, third century Roman general, censor and consul, Quintus Fabius (Maximus Verrucosus) (303-203BC) who was made a dictator in 221-217BC and, with his small band of fighting guerillas and superior cunning, successfully defended Rome by defeating Hannibal's much bigger and mighty Carthaginian army through "gradualism" and

"terrorism" during the time of the second Punic War.

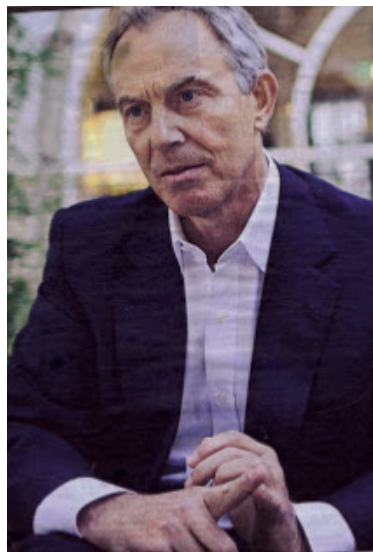
Initially he kept to the hills and cunningly hampered the enemy's progress by cutting off their food and supply lines with "delaying tactics" until Rome could assemble enough men to defend the city successfully. During the war, his slow, "gradual," delaying tactics were greatly disapproved of by his soldiers and the civilians and earned him the name of '*Cunctator*' the 'Delayer.' But later, after the triumph, his skill and wisdom was highly appreciated. He died in his 100th year in 203BC.

Fabian Socialism is a "mixture" of Fascism, Nazism, Marxism and Communism all bundled together. [***Brother Branham said, "Thirty-three years ago, when Nazism, Fascism, and Communism was rising, I said, "I speak in the Name of the Lord. They'll all wind up in communism" (The Voice of God in this Last Days, p. 10:53); These are the three unclean spirits like frogs that come out of the mouth of the Dragon which was Roman Catholicism which raised up through Jews' rejection of Christ, and out of the mouth of the beast, the sleeping virgin's once Protestant image of the World Council of Churches (Revelation 13:11-15), and out of the mouth of the false prophet, which is popery, causing the the kings of the earth and of the whole world to gather them together to Armageddon in our day (Thy House, #61-0808; Revelation 16:12-16)***]. However, it is much more deadly because it is far more clever and subtle. The only difference between Fabian Socialism and Communism is that Communists take your house by directly sending in the "secret police" to knock your front door down Fabian Socialists do it much more subtly and cleverly by "gradually" taking your individual rights away, by "gradually" increasing property taxes and rates, and finally, when you can't pay them, they send in their regional "council tax inspectors" to take your house away but the end result is the same. British PM Tony Blair and President George Bush Junior's globalist "war on terror" is a classic Fabian Socialist strategy.

The philosophy of the Fabian Society was written in 1887 and included the statement: "The Fabian Society acknowledges the principal tenet of Marxism the abolition of private property etc." (of course this does not apply to the elect oligarchy at the top who end up owning the lot!). Sidney and Beatrice Webb published a book of

1,143 pages in defense of Bolshevism. It was entitled *Soviet Communism: A New Civilization*. In April 1952 the Webbs were exposed before a US Senate Committee on the Judiciary when Soviet Colonel I. M. Bogolepov, a former Red Army officer, stated that the entire text had been prepared by himself in the Soviet Foreign Office. Appropriately, the defiant coat of arms of the Fabian Society (commissioned by author/playwright co-founder George Bernard Shaw) today (now archived) is a "wolf in sheep's clothing." Until recently it also appeared on the Fabian glass window (now removed) in the Beatrice Webb House at Dorking, Surrey.

Today the Fabian Society is among other things the intellectual wing of the British Labour Party. Before Tony Blair became British Prime Minister in May 1997, he was Chairman of the Fabian Society. Since the 1997 British general election there have been around 200 Fabian MP's in the House of Commons, some of whom have formed almost entire Labour Cabinets including Gordon Brown, Robin Cook, Jack Straw, David Blunkett, Peter Hain, Patricia Hewitt, John Reid, Ruth Kelly, Alan Milburn and Clare Short.



Headed by Tony Blair (left), Fabians now dominate the entire British government. They are resident in all parties and sit on all important select committees, commissions and organizations allied to the government. A good web-site on the subject is:

www.lindsayjenkins.com/

The Fabian Society literally controls the European Union. German-born Gisela Stuart, the Labour MP for Birmingham Edgbaston since 1997, and member of the House of Commons Foreign Affairs Select Committee, was one of two House of Commons' Representatives on the European Convention and a member of the Presidium of the Convention on the Future of Europe. The Presidium was the drafting body that created the draft Constitution for Europe. In her book, *The Making of Europe's Constitution*,

published in December 2003 by the Fabian Society, p. 20-21, Gisela writes:

"In the early months, the Presidium members would meet in a small room in the Justus Lipsius Building some fifteen minute walk from the European Parliament. Attendance was limited to the thirteen members, the Secretary General Sir John Kerr, his deputy and the press officer. Sir John Kerr, a former Permanent Secretary of the British Foreign Office, conducted the proceedings inside the Presidium and in the plenary sessions of the Convention with deft diplomatic skill as might be expected from someone who John Major called '*Machiavelli*' in his autobiography. The best description of his talents I heard was: 'When Kerr comes up to you and asks for the time, you wonder why me and why now?'"

On several occasions, we would retreat to the Val Duchess - a small palace used by the Belgian foreign minister. It was at one of the dinners at Val Duchess that the skeleton of the draft constitution was given to members of the presidium in sealed brown envelopes the weekend before the public presentation. We were not allowed to take the documents away with us. Just precisely who drafted the skeleton, and when, is still unclear to me, but I gather much of the work was done by Valery Giscard d'Estaing and Sir John Kerr over the summer. There was little time for informed discussion, and even less scope for changes to be made."

To be continued OS20463

NOTICE

The May edition of the New Ensign will be devoted to the 400th anniversary of The King James Bible, so for that reason articles to be continued in this edition will appear in the June edition of the New Ensign.

The S on the left has two horns, two legs and a tail!
A Serpent indeed!
Tell me the Jews don't know who their father is.

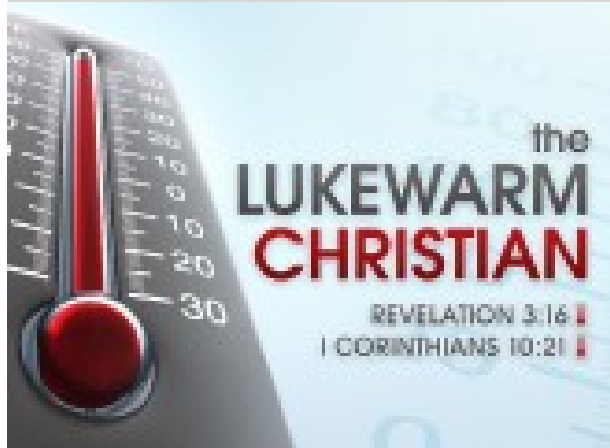
SATAN

"Ye are OF your father the devil,"
John 8:44

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The Lukewarm

By Rev. Stephen Michael Of Christ's Assembly



Revelation 3:15-16 *"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."*

What are we supposed to be so on fire for?

THE KINGDOM

Mat 6:33 *"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."*

HIS LAND, HIS LAW, HIS PEOPLE, HIS KINGSHIP OVER HIS HOLY NATION TO BE ENFORCED IN THE EARTH

THE FAITH

Jude 1:3 *"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."*

The faith is that we as Ambassadors and representatives of His Kingdom, daily praying as He told us to pray, that His Kingdom come and will be enforced in the earth, as it is being done in heaven. The faith in the promise and prophecies, that **"Through washing of the water of the word we will one day be made into that church without spot or wrinkle"** (Ephesians 5:26-27). That we may be a **"witness of the Kingdom to all nations, and then shall**

the end does come" (Matthew 24:14).

Ephesians 4:13 *"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"*

Acts 14:22 *"Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God."*

Colossians 2:12 *"Buried with him in baptism, wherein also ye are risen with Him through the faith of the operation of God, who hath raised him from the dead."*

Did God command blind faith? Faith only comes **after obedience** to His law/word (Romans 10:17). Disobedience to His word/law can never be considered faith. It may even go as far as having faith in the devil, rather than our eternal King who created the heavens and earth, and His name is Jesus the Alpha and Omega, who was, who is, and is to come.

SIN

1 John 2:4 *"He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him."*

Men like David and Solomon "knew who God was", as they countless times said they "delight greatly in all of God's law". This was the wisdom of Solomon. As Jesus did also delight in it, and He said the Pharisees **reject the law of Moses**, through their manmade traditions, and that was their sin. Our Eternal God the Lord Jesus personally gave the law to Moses, and He said **if you don't believe the law of Moses then you cannot know Me** (John 5:45-47) and **If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead** (Luke 6:31).

God never wanted anyone to stay in sin or falling, but through confession of sin, and by the power of the Holy Spirit, we can for long periods of time live as a Christian (an Anointed Royal Priest, fully awake, overcoming, ruling and reigning on His throne now). We are to run the race, and win the crown, not remain fallen in the

dung hill. Through that washing of the water of the word, we will eventually become that church without spot or wrinkle (Ephesians 5:26-27).

Our God commands holiness (it is not an option): **Matthew 5:48** *"Be ye therefore perfect, even as your Father which is in heaven is perfect."*

1 Peter 1:16 *"Be ye Holy, for I am Holy"*

Hebrews 12:14 *"Follow peace with all men, and holiness, without which no man shall see the Lord:"*

The definition of sin is transgression of the law (1John 3:4). This is the guiding standard between falling short, or running the race. If we "confess our sin, He will be faithful and just to forgive us and cleanse us of all sin and unrighteousness" (1John 1:9).

Nowhere in scripture does it say we can just stay "falling" our whole life, rather than walking in the spirit. The scripture repeatedly says "**the law is spiritual**" and that we must crucify our flesh and walk in the spirit.

Romans 6:1 *"What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?"*

BE YE HOLY

Even more so, He wants us to be transformed into the same image of Christ, and that we take up our crosses following Him, and do greater works than He did. As we know, He kept the law perfectly as the spotless Lamb. He promoted the law much stronger than the Pharisees in dozens of places in the New Testament, and even said that **if our righteousness (law keeping) does not exceed that of the Scribes and Pharisees then you shall in no case enter the Kingdom of God** (Matthew 5:20).

We consistently read that "sin separates us from God" (Isaiah 59:1).

He doesn't say we should continue thinking like slaves, and stay in the bondage of sin, a slave to our flesh rather than living by His law which is all SPIRIT. He has given us the power of our Spirit from above, and also the helper, the Holy Spirit to have more supernatural strength and

abilities, which is called "grace" in scripture, the true grace which is "charisma" in Greek, a great talent to Obey (Romans 1:15). It is not an option to be Godly, it is a commandment to His elect. He changes our thinking. Repent in Greek is "turn around your thinking". His ministry was **"repent ye, for the Kingdom of heaven is at hand"** (Matthew 4:17) We are to change our thinking, and we are more than able to do so. **"Let this mind be in you, which was also in Christ Jesus:"** (Philippians 2:5)

"whatsoever is not of faith is sin." (Romans 14:23) "But without faith it is impossible to please Him:

for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek him." (Hebrews 11:6)

Remembering that faith comes by hearing, and (shama/obedience) as Jesus said was the greatest commandment to the word of God, we praise YAHWEH that it will produce the results:

1 John 5:4 *"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."*



**WE WHO SEEK
FIRST HIS
KINGDOM CAN
NEVER BE
LUKEWARM**

Hebrews 12:28-29

"Wherefore we receiving a Kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and Godly fear, for our God is a consuming fire."

The spiritual truth of our God being a consuming fire is mentioned throughout the Bible. Several places in the Bible say "all flesh is grass" and our enemies are called chaff & stubble to be consumed by the fire of God who destroys them. (More references Deuteronomy 8:3, Deut. 4:24, Isa 5:24-25, Isa 40:6, all use this concept, among many more). I would think it would be better to operate more in the spirit where we're safe, rather than in flesh of this world, making the world our home. The word says only the Philadelphian church of brotherly love will escape the great tribulation which tries the earth dwellers. We are

best making heaven our dwelling where the fire only refines us as gold.

THE FIRE

We all are given two ways to be baptized with fire. One is to join ourselves to God now and let His fire of the spirit burn out of us all dross like it is taken from silver through true love in obeying His commandments, crucifying our flesh. Otherwise we can receive the ultimate price and pay with the tribulation that comes upon the whole world and when the entire earth is baptized with fire. We have to choose who's side we're on. There is God's side which is truth and love, and the world's side which is lies, darkness and hate. Remember the devil comes as an angel of light, and broad is the path to destruction and narrow is the path to life and few there be that find it. That would mean the common view found by 99% of propaganda found on TV would be the broad path to destruction. God's viewpoints are found in His word, and those are the ones that matter. Jesus said it would be worse than Sodom and Gomorrah, not only the sin, but the fiery consequences.



"He maketh His ministers a flame of fire" (Hebrews 1:7) His servants who overcome now with true pure love cannot be burned in the coming fire which is to come upon the whole world. Anyone who believes in Christ will be like gold or silver refined by the fire, and if there are still parts of our lives where flesh still has dominance we'll suffer loss, just not complete loss, as our foundation is laid for ever, and that is Christ (I Cor 3:11-15).

Jesus spoke of this fire baptism in Luke 12:49-51. Paul told us to reckon our old flesh nature as dead already, as the legal position we have in Christ to walk in the power of the spiritual new man. Having been baptized as buried unto His death, that the resurrection fire power of the Spirit may work (Rom 6:1-2) Ezekiel Chapter 1 speaks of the fire that completely surrounds those which are full of life, as it has lightening bolts or higher electrical power they're saturated

in. Revelation 5:9 says these same beings are redeemed by the blood of the Lamb; in other words it is our spirit nature revealed. They're called God's Glory in Ezekiel 8:4, 9:3, 10:4 & 43:2-4.

Being "consumed" with fire is like the Bible says His true people are when the Holy Spirit activates within us electrically energizing us actually into a higher lifestyle and power. As Jesus said we'd be baptized "into" fire, not only "into" water it is Biblically spoken of as being submerged and saturated in every area of your life into a higher force. As Paul spoke of all Israelites being baptized into Moses in I Cor. 10:2 "and we were baptized into Moses in the cloud and in the sea; and did eat the same spiritual meat; and did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them; and that Rock was Christ." So too our entire lives will be completely saturated, and more, uplifted by the electrical fire power of our God.

There will be two camps in the end 1. They that know God and obey His commandments. 2. They who do not, who of which Christ and His angels shall **"in flaming fire taking vengeance on them who know not God, and obey not the gospel of our Lord Jesus Christ."** (2 Thessalonians 1:8) (Note: I John 2:4 "He that saith I know Him and keepeth not His commandments is a liar and the truth is not in Him." No jots or tittles can pass from the law until all prophecies & laws are fulfilled Matt 5:17-19) Not until after 2 Thes 1:8 (and many others) have been fulfilled, will we be able to remove some of the punctuation points or words from the law; else there's no reason for Jesus to be our High Priest and our Lamb sacrifice, since only the law says we ISRAELITES need the Lamb. (We Modern Israelites of the Western Christian Nations are still following the most important part of God's law which says we need a Lamb to atone for our sins, His name is Jesus.) If that part is taken away, then every demon in hell is allowed to put those who have rejected Christ back under the old law and to kill us with all manner of plagues and evil.

"The law is spiritual, but we are flesh, sold under sin." (Romans 7:14). Only walking in the spirit, or walking in God's word - law - teachings of love and purity will we abide in Christ having liberty from the bondage of sin. His law is called

"the word" and "the truth" which sets us free. The fire will emanate light to those around us and to our own minds within. His word, the light expressed through love, transforms us and those around.

Acts 14:22 ***"..we must through much tribulation enter the kingdom."*** David acknowledged all his trials and corrections from God were to teach Him God's law better and grow more spiritually. How much more does the power of the Holy Spirit give us that divine enablement and power to obey today! As Paul said it is when we decrease that He increases. The more we lose our lives for Him the more we'll find it, As Jesus had said, and that those who seek to find their lives will also lose it.

Be glad if you have the trials of being a Christian now, so you don't bear the greater trials the world must bear at Christ's coming. I Peter 4:12-13 "think it not strange concerning the fiery trial, but rejoice!" There is much encouragement and good from God's word if you do suffer for doing what is right in this age. ***We are to rejoice and cherish such persecution, we are to embrace it!*** In Matthew 5:10 Jesus said, ***"Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven."*** When we're persecuted it means we are very close to

breaking ground for God's kingdom rule to be operating in the earth. Our enemies fear God's law and they know we have all the power and must stop us. We have the answers because God's law is the answer to all world problems. The New World Order is only concerned in silencing the people who have Jesus and God's law, as it says in Revelation 12:17, but we know it says in the end we win and prevail over the entire beast system. God's covenants He made to protect His people of the 12 tribes of Western Christendom cannot, and never have been broken.(i.e. the Abrahamic Covenant that our pure seed would be multiplied). Many books have covered the far reaching additional covenants concerning this pure seed of Isaac, not the false Jews called Edomites, or the Arabs, but the pure sons of Isaac, Saxon Nations, that were to move North West to remain a multitude of mighty nations as separate tribal nations as Europe has today, such as is covered in the book ***"Abrahamic Covenant"***, and in ***"Uncovering the Mysteries of Your Hidden Inheritance."***)



Obituary - Richard D. Porter

It is with regret that we have to bring to the notice of our readers the death on 3rd March, 2011 of Richard D. Porter, a valiant warrior for the truth.

He was a subscriber and contributor to this magazine. He was a prolific writer and publisher. Some of our UK readers will have read some of his hard hitting articles, many of which have been digitised and archived on the Saxon Messenger Website.

He was a teacher by profession and amongst other subjects he taught religion and came into confrontation with the education authorities over his refusal to teach evolution so consequently his career did not progress and he retired early.

His confrontation with the authorities led him to investigate who was really pulling the strings behind the scenes and he discovered who was the real enemy and that the German Celto Anglo-Saxon peoples were the true Israel. He

has ever since been a strong supporter of Christian Identity. He was also the confidant of the late Lady Birdwood who published the now famous book ***"The Longest Hatred"***.

He was brought up in Brixton and related how in his younger days that "one day when he was walking down the main street and was surprised to see a black man, but now if I were to walk down the same street I would be surprised to see a white man!"

He was a true Christian, but had no time for the Baal priests that infest our present day churches and he relates one incident when he attended such a church; "A few years ago, I wandered into the mid-week prayer meeting at Stowmarket Baptist Church. The minister, a certain Mr Lacey, addressed his small flock on Isaiah chapter 2, applying a modernist interpretation to the text and misleading his congregation. When he finished I asked if the meeting was open to the public and was told that it was. I pointed out

that there was no reason why we shouldn't take the text literally to mean exactly what it says. He interrupted saying that is what he used to believe. I then went on to speak about the Jews, stating a few well established facts before I could proceed very far there were shouts of "Racist" from the congregation and I was stopped by the minister and hustled and hustled out of the church. Afterwards, I thought to myself that if the Lord Jesus Christ, the object of all their prayers and devotions had stood up in their church and uttered the same words He spoke about the Jews 2,000 years ago they would all have shouted out against Him and thrown Him out of their church. It also confirmed what I already knew. If an honest man stood up in the pulpit of ANY church in this land and uttered a few home truths he would soon be shouted down and ejected by the marionette minister and his implanted and brainwashed congregation. As the Old Book says: "Preach unto us smooth things, preach unto us deceits"'"

Although Richard was not on the Internet, he could nevertheless bring to light little known

facts through his many hours spent researching in reference libraries and record offices.

He was particularly clued up on the banking fraud and wrote many books on the subject.

He was well versed in health issues and was an ardent campaigner against vaccination, because he knew that it was part of the NWO population control agenda.

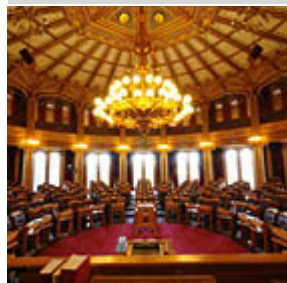
Just a few weeks before his death, Richard submitted a number of articles to the New Ensign, these will be published in future issues.

We remember also his large immediate family and would pray that Yahweh will comfort them at this difficult and sad time. We know that when Richard meets his maker He will say well done thou true and faithful servant come and receive your reward.

This obituary is posted on the Saxon Messenger site at:

<http://saxonmessenger.christogenea.org/content/richard-d-porter>

Norwegian Lawmaker Denies Holocaust Jewish Global News Service



Members of a Norwegian lawmaker's own party have called for his resignation after he publicly denied the Holocaust.

Labor Party lawmaker Anders Mathisen reportedly told the Finnmarken newspaper that the Holocaust never happened and challenged readers to prove him wrong.

"There is no evidence the gas chambers or mass graves existed," he told the newspaper, according to reports. "Even reputable Holocaust historians have admitted it cannot be established."

Mathisen reportedly has spent months researching World War II concentration camps and is advocating changing history books, according to the Coordination Forum for Countering Anti-Semitism. He also published his reported his "findings" on his Facebook page.

Mathisen reportedly has accused Holocaust survivors of exaggerating their stories. He also

said that the public has been brainwashed into believing in the Holocaust by films such as "Schindler's List," according to the forum.

The lawmaker has refused to resign from the party.

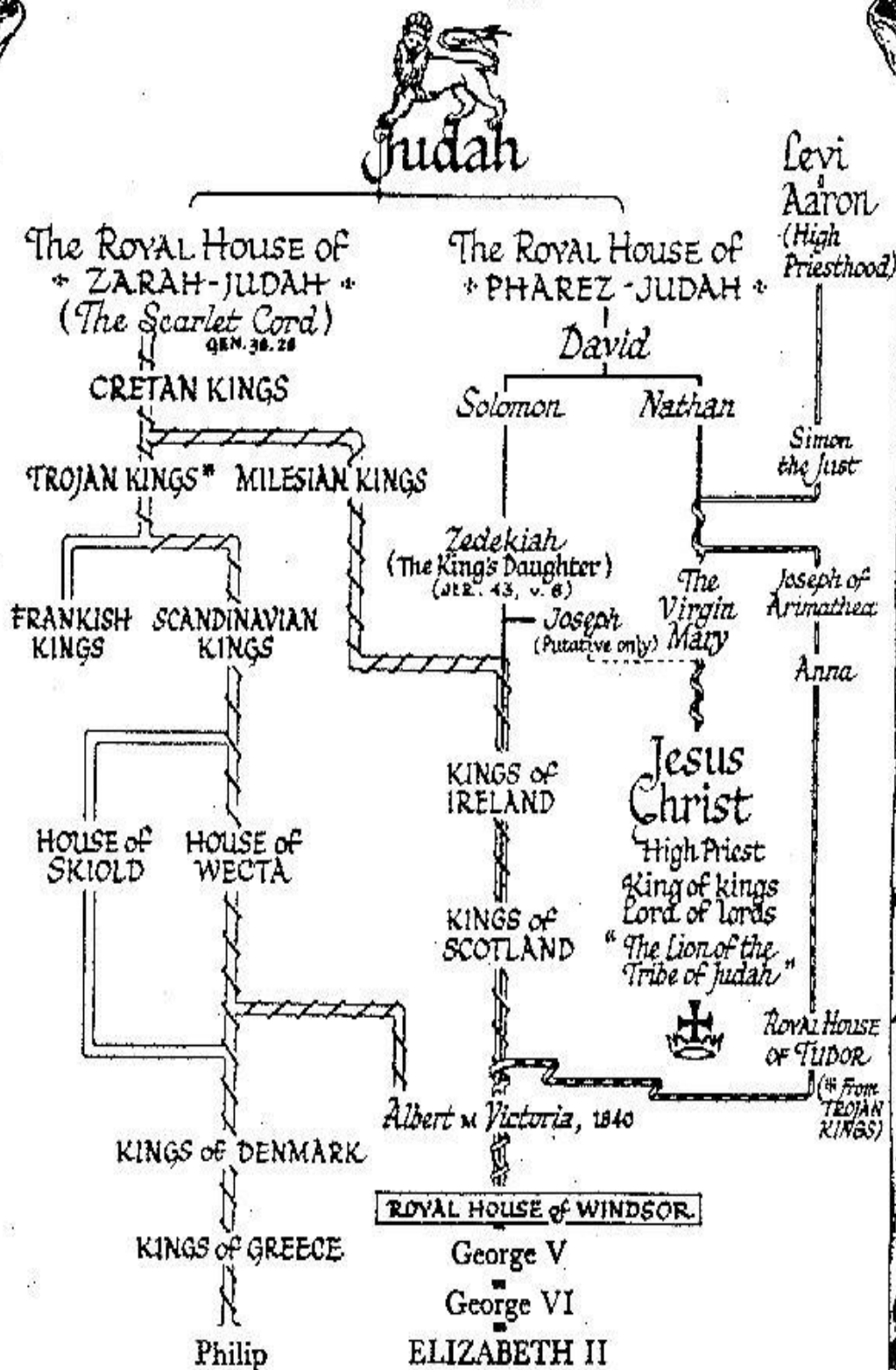
"Holocaust survivors are aghast at the morally repugnant comments of a Norwegian member of Parliament," Elan Steinberg, vice president of the American Gathering of Holocaust Survivors and their Descendants, said in a statement. "They are an insult to the memory of all victims of Nazi brutality, Jew and non-Jew."

Steinberg called for Mathisen's expulsion from political office and removal from the Labor Party.

"It was not until the 1990's that Norway began to confront its collaboration with the deportation of Jews and the plunder of their property during the Nazi occupation," the statement concluded. "The manner in which they deal with MP Mathisen is a test of whether those historical lessons were learned."

End OS20535

The Royal Lines from Zarah and Pharez Judah



Christian Identity Radio Broadcasts

Yahweh's Covenant People "In Isaac shall thy seed be called" (Gen. 21:12)

The Regathering of True Israel

In The New JerUSAlem (Not to be confused with "Jews.")

"For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment." Isaiah 34:5



Saturday nights, 8 ET (Sunday 1am BST)

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The Voice of Christian Israel

Pastor Eli James

The Regathering of true Israel

The New JerUSAlem

"My eyes have seen your salvation .. the glory of your people, ISRAEL."
(Not to be confused with "Jews").

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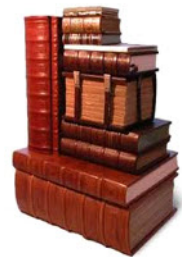


The Voice of Christian Israel, Sundays, Noon ET (5 pm BST)



A wide range of Literature and rare book reprints in hard copy, reasonably priced, now available from the Christ's Assembly web site:

<http://christsassembly.com/literature.htm>



European Fellowship Call

**1st & 3rd Thursday
Each Month**

Hosted By Bill Finck
Access information at:
<http://christogenea.org/chreuroc>
all



TalkShoe

The Kingdom Message

Rev. Stephen Michael

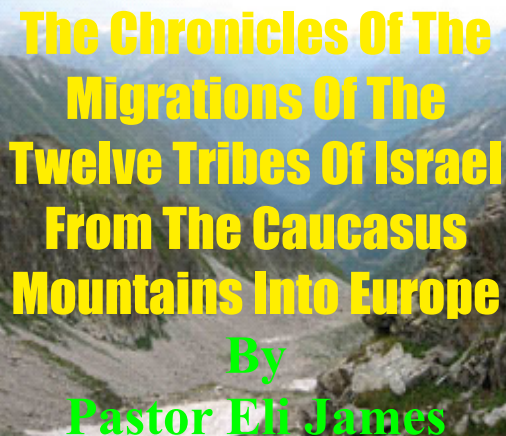
Saturdays 10am (est) 3pm (gmt)

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=73940&cmd=tc>

Announcements

The Christian Defence League

**New Christian Crusade Church
PO Box 25
Mandeville, LA 70470. USA.
Tel. No. +1 6017498565**



**The Chronicles Of The
Migrations Of The
Twelve Tribes Of Israel
From The Caucasus
Mountains Into Europe
By
Pastor Eli James**

The above PowerPoint presentation is
available at Pastor Eli's website:

www.anglo-saxonisrael.com

Parts 1 - 6 plus a short introduction
can now be viewed or downloaded -
the latest addition part 6 covers the
German people in relation to the
migrations of the Tribes of Israel.

**The New Ensign
Can be contacted
by e-mail**

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**Previous Issues
are archived at**

newensign.christsassembly.com

Lawful Rebellion Meetings Reclaim Our Sovereignty 2nd April 2011

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European Fellowship Conference

Advance Notice

**Bavaria
Germany**

August 2011

**Watch this space for
further information**

thenewensign@gmail.com